

BUILDING PERMIT — APPLICATION Job 295053**CITY OF SOUTH GATE — BUILDING AND SAFETY DEPARTMENT**

8850 CALIFORNIA AVENUE, SOUTH GATE, CALIFORNIA 90280-3075

213-563-9549

The Declarations below are mandated by the State of California under Section 19825 of the Health and Safety Code.

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, California Business and Professions Code: Any City which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is a licensed contractor pursuant to the provisions of the Contractor's License Law (Ch. 9 (Commencing with Sec. 7000) of Div. 3 of the B. & P. C.) or that he is exempt therefrom and the basis for the alleged exemption. Any violations of Sec. 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work on my principal place of residence, and the structure is not intended or offered for sale (Sec. 7044, B. & P. C.): The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, B. & P. C.): The Contractor's License Law does not apply to any owner who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.

☐ I am exempt under Sec. _____, B. & P. C. for this reason:

Date _____ Owner _____

IMPORTANT

Application is hereby made to the Director of Building and Safety for a permit subject to the conditions and restrictions set forth on this application. Each person upon whose behalf this application is made and each person at whose request and for whose benefit work is performed under or pursuant to any permit issued as a result of this application agrees to, and shall, indemnify and hold harmless the City of South Gate, its officers, agents and employees in accordance with the provisions of Title 9, Chapter 9.04, of the City of South Gate Municipal Code.

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure or a certificate of Worker's Compensation Insurance or a certified copy thereof (Sec. 3800, Lab. C.).

CERTIFIED COPY OF INSURANCE IS ON FILE WITH THE DEPARTMENT OF BUILDING AND SAFETY.

Policy No.: 3509156

Insurance Co.: Republic Indemnity

Expiration Date: 6-02-96 Applicant: *James Dweeney***CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE**

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Worker's Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3907, Civ. C.).

Lender's Name _____

Lender's Address _____

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class: C-16 License No. 702554

Date: 10/23/95 Contractor: *James Dweeney*

I agree not to occupy or allow occupancy of any building authorized by this permit until FINAL INSPECTION approval has been received.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City, and State laws relating to the building construction, and hereby authorize representatives of the City to enter upon the above-mentioned property for inspection purposes.

Signature of Owner or Contractor ONLY *James Dweeney*

Date 10/23/95

PLEASE PRINT AND WRITE LEGIBLY

APPLICANT - FILL IN SHADED AREA ONLY

BUILDING ADDRESS	5141 Firestone Place		
LOT NO.	Port of Clemente		
TRACT			
SIZE OF LOT	Irregular		
USE OF EXISTING BLDG.	Commercial/Industrial		
OWNER	Aranco		
ADDRESS	5141 Firestone Place	ZIP CODE	
CITY	South Gate	TELEPHONE Area Code	
CONTRACTOR	GFP, INC.		
ADDRESS	501 W. Southern AVE	ZIP CODE	92665
CITY	Orange, CA	TELEPHONE Area Code	714 974-8770
STATE LICENSE NO.	702554	CITY BUS. LIC. NO.	
DESCRIPTION OF WORK			
<input type="checkbox"/> NEW	<input type="checkbox"/> ALTER	<input type="checkbox"/> MOVE	<input type="checkbox"/> GRADING
<input checked="" type="checkbox"/> ADD	<input type="checkbox"/> REPAIR	<input type="checkbox"/> DEMOLISH	<input type="checkbox"/> OTHER
SIZE SQ. FT.	NO. ROOMS	NO. STORIES	
EXT. WALL COVERING	INT. WALL COVERING	ROOF COVERING	
PROPOSED WORK TO BE DONE			
Installation of fire sprinklers in Canopy.			
VALUATION \$ 5125.00			

SEMS-RM DOCID # 1166698

BUILDING ADDRESS	5141 Firestone Place		
NEAREST CROSS STREET	Rayo		
MAP NO.	GROUP	TYPE	FIRE ZONE
12			
CLASS NO.	STATISTICAL CLASSIFICATION CHANGE NO. OF UNITS + 0		
1-09	d		
ZONE	SPECIAL CONDITIONS		
M-3			
PLANNING DEPT. APPROVAL	DATE		
ENGINEERING DEPT. APPROVAL	DATE		
LICENSE APPROVAL	DATE		
APPROVALS	DATE	INSPECTOR'S SIGNATURE	
FOUNDATION, LOCATION, FORMS, MATERIALS			
UNDERFLOOR JOISTS AND GRIDS			
MASONRY			
STEEL <i>PIPE</i>	10/25/95	<i>[Signature]</i>	
FURNACE/AC LOCATION, VENT. DUCTS			
FRAMING			
INSULATION			
LATH INT.			
LATH EXT.			
OCCUPANCY			
HOUSE NUMBER CORRECT AND POSTED			
FINAL APPROVAL	11/13/95	<i>[Signature]</i>	

P.C. FEE \$ 86.45

PMT. FEE \$ 101.70 + \$10.00 = 111.70

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION

CASH

PERMIT VALIDATION

CASH

ELECTRICAL PERMIT — APPLICATION
CITY OF SOUTH GATE — BUILDING AND SAFETY DEPARTMENT
8650 CALIFORNIA AVENUE, SOUTH GATE, CALIFORNIA 90280-3075
213-563-9513

The Declarations below are mandated by the State of California under Section 19925 of the Health and Safety Code.

OWNER-BUILDER DECLARATION

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☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work on my principal place of residence, and the structure is not intended or offered for sale (Sec. 7044, B. & P. C.: The Contractor License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

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Date _____ Owner _____

IMPORTANT

Application is hereby made to the Director of Building and Safety for a permit subject to the conditions and restrictions set forth on this application. Each person upon whose behalf this application is made and each person at whose request and for whose benefit work is performed under or pursuant to any permit issued as a result of this application agree to, and shall, indemnify and hold harmless the City of South Gate, its officers, agents and employees in accordance with the provisions of Title 9, Chapter 9.36, of the City of South Gate Municipal Code.

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure or a certificate of Worker's Compensation Insurance or a certified copy thereof (Sec. 3800, Lab. C.).

CERTIFIED COPY OF INSURANCE IS ON FILE WITH THE DEPARTMENT OF BUILDING AND SAFETY.

Policy No.: 046-95420
Insurance Co.: STATE FUND
Expiration Date: 96 Applicant: JFL

CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Worker's Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3907, Civ. C.).

Lender's Name _____

Lender's Address _____

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class: C10 License No.: 578969

Date: 5-1-95 Contractor: JFL ELECTRIC

I agree not to occupy or allow occupancy of any building authorized by this permit until FINAL INSPECTION approval has been received.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City, and State laws relating to the building construction, and hereby authorize representatives of the City to enter upon the above-mentioned property for inspection purposes.

Signature of Owner or Contractor ONLY: [Signature] Date: 5/1/95

APPLICANT - FILL IN SHADED AREA ONLY

RECEIPT	TOTAL OUTLETS	NO	EACH	FEE
LIGHT	FAST 20		\$.75	
SWITCH	FAST 20		.50	
LIGHTING FIXTURES	FAST 20		.75	
	ADDITIONAL OVER 20		.50	
RESIDENTIAL ONLY				
RANGE	<input type="checkbox"/> STOVE/COOKING	<input type="checkbox"/>		
DISH DISPOSAL	<input type="checkbox"/> WASTE HEATER	<input type="checkbox"/>		
DISHWASHER	<input type="checkbox"/> DRYER	<input type="checkbox"/>		
CLOTHES DRYER	<input type="checkbox"/> CLOTHES WASHER	<input type="checkbox"/>		
HOT WATER	<input type="checkbox"/> TUB/BATHE	<input type="checkbox"/>		
HEATER	<input type="checkbox"/> UNIT A/C	<input type="checkbox"/>	4.50	
H.P.K.W.H.V.A. ETC.				
MOTORS OVER		NOT OVER H.P.		
0 - 1				5.00
1 - 10				7.50
10 - 50				15.00
50 - 100				35.00
100 -				50.00
SIGNS: NO TRANS				
NO LAMPS				
SERVICE:				
1. 600 VOLTS OR LESS				
A. 200 AMPERES OR LESS				20.00
B. 201 TO AND INCLUDING 400 AMPERES				35.00
C. 401 TO AND INCLUDING 600 AMPERES				50.00
D. OVER 600 AMPERES				75.00
2. OVER 600 VOLTS				75.00
TEMP. CONSTRUCTION SERVICE				40.00
SUB PANEL				5.00
SWIMMING POOL - GARDEN				50.00
MISC. GUTTER				50.00
TWO 600 HP				50.00
COMBO				50.00
PERMIT ISSUING FEE				10.00
TOTAL FEE				130.00
APPLICANT SIGNATURE				

PG. FEE \$ _____ PMT. FEE \$ 130.00

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION CK. CASH PERMIT VALIDATION CK. CASH

2 0501'95 N001410 TND

CHECK \$130.00

5141 FIRESTONE BLVD

BUILDING ADDRESS: 5141 FIRESTONE BLVD

NEAREST CROSS STREET: FIRESTONE BLVD

OWNER: MRNCO

MAIL ADDRESS: 5141 FIRESTONE BLVD

ST: SOUTH GATE TEL NO: 249-7500

CONTRACTOR: JFL ELECTRIC

ADDRESS: 4747 FIRESTONE

CITY: South Gate TEL NO: 563-1517

DATE LICENSE: 578969 CITY BUS LIC NO: P25A1411

JOB CONSTRUCTION \$ 20,000 LICENSE APPROVAL: 10,545

MAP NO: 12 GROUP: TMS TYPE: FIRE ZONE: 42110

MAP BOOK: 310

CLASS NO: 3-01

PAGE: 2

PARCEL: 2

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING		
FIXTURES		
POWER		
UTILITY CO. NOTIFIED		
FINAL	6/2/98	G. J. [Signature]

Olivia

INSPECTOR COPY

HEATING, AIR CONDITIONING, VENTILATING, REFRIGERATION PERMIT

CITY OF SOUTH GATE
BUILDING DEPARTMENT
8550 CALIFORNIA AVENUE • TELEPHONE 567-1331

APPLICANT—FILL IN SHADED AREA ONLY

PERMIT	PERMIT FEES	FEE
FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER TO 100,000 BTU	\$ 4.00	
FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER OVER 100,000 BTU	\$ 5.00	
FLOOR FURNACE, SUSPENDED HEATER, RECESSED WALL HEATER OR FLOOR MOUNTED UNIT	\$ 4.00	
BOILER OR COMPRESSOR TO 3 HP OR ABSORPTION SYS TO 100,000 BTU	\$ 4.00	
BOILER OR COMPRESSOR OVER 3 HP TO 15 HP OR ABSORPTION SYS OVER 100,000 BTU TO 500,000 BTU	\$ 7.50	
BOILER OR COMPRESSOR OVER 15 HP TO 50 HP OR ABSORPTION SYS OVER 500,000 BTU TO 1,000,000 BTU	\$ 10.00	10.00
BOILER OR COMPRESSOR OVER 50 HP TO 1,000,000 BTU TO 1,750,000 BTU	\$ 15.00	
BOILER OR COMPRESSOR OVER 50 HP OR ABSORPTION SYSTEM OVER 1,750,000 BTU	\$ 25.00	
AIR HANDLING UNIT TO 10,000 CUBIC FEET PER MINUTE	\$ 3.00	
AIR HANDLING UNIT OVER 10,000 CUBIC FEET PER MINUTE	\$ 5.00	
EVAPORATIVE COOLER	\$ 3.00	
VENT FAN CONNECTED TO BGL. DUCT	\$ 2.00	
APPLIANCE VENT (SEPARATE)	\$ 2.00	
VENTILATION SYSTEM	\$ 3.00	
HOOD SERVED BY MECHANICAL EXHAUST	\$ 3.00	
REPAIR, ALTERATION, ADDITION TO AND INCLUDING INSTALLATION OF CONTROLS TO ANY APPLIANCE, UNIT OR SYSTEM	\$ 4.00	
MISC.	\$ 3.00	

PERMIT ISSUING FEE

3.00

TOTAL FEE

\$ 13.00

I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL CITY OF SOUTH GATE AND STATE OF CALIFORNIA LAWS REGULATING THE INSTALLATION OF MECHANICAL EQUIPMENT.



I CERTIFY THAT I POSSESS A VALID CONTRACTORS LICENSE FOR THIS TYPE OF WORK AND WILL NOT EMPLOY ANY PERSON IN SUCH A MANNER AS TO VIOLATE THE WORKMAN'S COMPENSATION LAWS OF CALIFORNIA.



I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

Thomas B. Brown

5141 PRISTINE PL
5141 PRISTINE PL
RAYO
ARNOLD
5141 PRISTINE PL
SOUTH GATE
TERRACE EQUIP. CO. INC.
1301 W. 22ND ST
TORRANCE
STATE 249386
CITY SUB. LIT. NO. 73983
CONSTRUCTION \$ 2600
LIT. NO. 73983
CLASS NO. 6-01
INSPECTION RECORD
APPROVALS DATE INSPECTOR'S SIGNATURE
ROUGH HEATING
ROUGH AIR COND.
ROUGH VENTILATION
ROUGH REFRIG.
ROUGH PIPING
DUCTS
GAS PRESSURE TEST
MISCL. INSPECTION
FINAL

INSPECTION
COPY

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PLAN CHECK VALIDATION

CK.

CASH

PERMIT VALIDATION

CK.

CASH

05587 DEC 29 77

1300 -

REACTOR
TANK

6' DIA X 12' O.A.H.

7 1/2" GAS LINE

2 1/2" OIL LINES

OIL HEATER

52" DIA X 19' O.A.H.

ANCHOR W/ 4-3/4" RED HEADS

SEE ATTACHED CALCULATION SHEET

ARNCO

5141 FIRESTONE PL.

SOUTHGATE

MANUFACTURING AREA
WITH OVERHEAD FIRE PROTECTION.
SPRINKLERS EXISTING

PARKING AREA

EXISTING FENCE

15' APPROX

45" APPROX.



THERMAL EQUIPMENT CORP.
1301 W. 228th Street
Torrance, Calif. 90501
775-6745 830-7470.

FIRESTONE PLACE

12-29-77 T.B.

POLYESTER REACTOR SYSTEM

Jamy Kondo
CE17474

SHAPE FAC.

$$\text{WIND FORCE} = (20 \times 4 \times 10 + 20 \times 3.5 \times 2 + 20 \times 1.67 \times 4) \times .6 = 644^{\#}$$

$$\text{WEIGHT OF TANK FULL} = 8000^{\#}$$

$$\text{" " " EMPTY} = 7500^{\#}$$

$$\text{SEIS. FORCE} = .10 \times 8000 = 800^{\#}$$

$$\text{OTM} = 800 \times 8' = 6400^{\#}$$

$$\text{TOTAL NUMBER OF BOLTS} = 4$$

$$\text{BOLT TENSION} = -\frac{8000}{4} + \frac{4 \times 6400}{4 \times 4} = -2000 + 1600 = -400^{\#} \text{ NO UPLIFT}$$

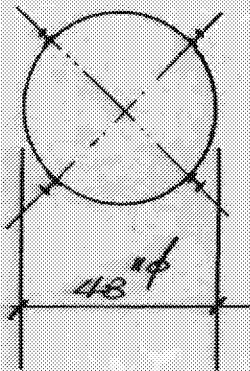
CHECK EMPTY TANK

$$\text{SEIS. FORCE} = .10 \times 7500 = 750^{\#}$$

$$\text{OTM} = 750 \times 8' = 6000^{\#}$$

$$\text{BOLT TENSION} = -\frac{7500}{4} + \frac{4 \times 6000}{4 \times 4} = -1875 + 1500 = -375^{\#} \text{ NO UPLIFT}$$

USE 4 - 3/4" A.B.



BUILDING PERMIT — APPLICATION

CITY OF SOUTH GATE — BUILDING AND SAFETY DEPARTMENT

8650 CALIFORNIA AVENUE, SOUTH GATE, CALIFORNIA 90280-3075
213-563-9513

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☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work on my principal place of residence, and the structure is not intended or offered for sale (Sec. 7044, B. & P. C.: The Contractor License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

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Date _____ Owner _____

IMPORTANT

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WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure or a certificate of Worker's Compensation Insurance or a certified copy thereof (Sec. 3800, Lab. C.).

CERTIFIED COPY OF INSURANCE IS ON FILE WITH THE DEPARTMENT OF BUILDING AND SAFETY.

Policy No.: 680263

Insurance Co.: STATE FUND

Expiration Date: 12-19-91 Applicant: James G. Harkala

CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Worker's Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3907, Civ. C.).

Lender's Name _____

Lender's Address _____

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C-1 License No. 237782

Date 8/14/91 Contractor: HARKALA CONST.

I agree not to occupy or allow occupancy of any building authorized by this permit until FINAL INSPECTION approval has been received.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City, and State laws relating to the building construction, and hereby authorize representatives of the City to enter upon the above-mentioned property for inspection purposes.

James G. Harkala 8/30/91
Signature of Owner or Contractor ONLY Date

APPLICANT - FILL SHADED AREA ONLY

BUILDING ADDRESS	5141 Finestone Pl.		
LOT NO.	Port of Elements Tract		
TRACT	Inneg.		
SIZE OF LOT	Inneg.		
USE OF EXISTING BLDG.	Commercial		
OWNER	ARNCO		
ADDRESS	5141 FIRESTONE PL		
CITY	SOUTH GATE TEL NO		
CONTRACTOR	HARKALA CONST		
ADDRESS	6340 INDIANA		
CITY	LONG BEACH TEL NO 213 633-7846		
STATE LICENSE	237782 CITY BUS LIC NO 199147		
DESCRIPTION OF WORK			
<input type="checkbox"/> NEW	<input type="checkbox"/> ALTER	<input type="checkbox"/> MOVE	<input type="checkbox"/> GRADING
<input type="checkbox"/> ADD	<input type="checkbox"/> REPAIR	<input type="checkbox"/> DEMOLISH	<input type="checkbox"/> OTHER
SIZE	SO. FT.	NO. ROOMS	NO. STORIES
EXT. WALL COVERING	INT. WALL COVERING		ROOF COVERING
PROPOSED WORK TO BE DONE			
Tenant Improvement			
(Relocation of Partitions)			
Walls only.			
VALUATION \$3,000.00			

PG FEE \$	PMT FEE \$	6930 + \$10.00 = 7930
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THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED

PLAN CHECK VALIDATION

OK

CASH

PERMIT VALIDATION

OK

CASH

86648001 09/03/91 BUL04 79.30

BUILDING ADDRESS	5141 Finestone PL		
NEAREST CROSS STREET	Rsgo		
MAP NO	GROUP	TYPE	FIRE ZONE
12	B2	B	
STATISTICAL CLASSIFICATION			
CLASS NO	1-23 DWELL UNITS		
ZONE	M-3		
SPECIAL CONDITIONS			
PLANNING DEPT APPROVAL	N/A		DATE 8/30/91
ENGINEERING DEPT. APPROVAL	N/A		DATE 8/30/91
LICENSE APPROVAL	W. L. Harkala		DATE 9/3/91
APPROVALS	DATE	INSPECTOR'S SIGNATURE	
FOUNDATION LOCATION FORMS, MATERIALS			
UNDERFLOOR JOISTS AND GIRDERS			
MASONRY			
STEEL			
FURNACE/AC LOCATION, VENT, DUCTS			
FRAMING			
INSULATION			
LATH INT.			
LATH EXT.			
DRYWALL	7-13-91		
OCCUPANCY			
HOUSE NUMBER CORRECT AND POSTED			
FINAL APPROVAL	10/14/91		

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CERTIFIED COPY OF INSURANCE IS ON FILE WITH THE
DEPARTMENT OF BUILDING AND SAFETY.

Policy No.: 68021e3

Insurance Co.: STATE FUND

Expiration Date 12-14-91 Applicant L. H. M. G. C.

CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Worker's Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3907, Civ. C.)

Lender's Name

Lender's Address

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class **B-1** License No. **237782**

Date 9/30/91 Contractor HAKATA CONST

I agree not to occupy or allow occupancy of any building authorized by this permit until FINAL INSPECTION approval has been received.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City, and State laws relating to the building construction, and hereby authorize representatives of the City to enter upon the above-mentioned property for inspection purposes.

Signature of Owner or Contractor ONLY Date

APPLICANT - FILL IN SHADED AREA ONLY						
RECEIPT	20	TOTAL OUTLETS		NO.	EACH	FEE
LIGHT	20	40	FIRST 20	20	75	15.00
SWITCH			2ND 20	20	50	10.00
LIGHTING FIXTURES	24	20	3RD 20	20	75	15.00
			4TH OVER 20		50	
RESIDENTIAL ONLY						
PARK	<input type="checkbox"/>	ON-CORING	<input type="checkbox"/>			
BASE BOARD	<input type="checkbox"/>	WATER HEAT	<input type="checkbox"/>			
CEILING	<input type="checkbox"/>	OVEN	<input type="checkbox"/>			
CHEST FREEZ	<input type="checkbox"/>	CUPB'D W/HEAT	<input type="checkbox"/>			
HOT	<input type="checkbox"/>	AIR COND	<input type="checkbox"/>			
HEATER	<input type="checkbox"/>	DRYER	<input checked="" type="checkbox"/>		4.00	
HP, KW, KVA, ETC.						
MOTORS OVER		NOT OVER HP				
5		1			5.00	
1		10			7.50	
10		50			15.00	
50		100			35.00	
100					75.00	
NO. TRANS						
NO. LAMP						
SERVICE						
1. 000 VOLTS OR LESS						
A. 200 AMPERS OR LESS						50.00
B. 401 TO AND INCLUDING 200 AMPERS						35.00
C. 401 TO AND INCLUDING 200 AMPERS						50.00
D. OVER 200 AMPERS						75.00
2. OVER 400 VOLTS						75.00
TEMP CONSTRUCTION SERVICE						40.00
WIRING PANEL						5.00
SWIM POOL / SAUNA						50.00
MISC.						
PERMIT ISSUING FEE						10.00
TOTAL FEE						\$ 50.00
APPLICANT SIGNATURE						
PC FEE \$						
PMT FEE \$						50.00

[illegible]

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED

PLAN CHECK VALIDATION

06658001 09/03/91ELEC 34 00

Case

INSPECTOR COPY

HEATING, AIR CONDITIONING, VENTILATION, REFRIGERATION PERMIT — APPLICATION

CITY OF SOUTH GATE — BUILDING AND SAFETY DEPARTMENT

8650 CALIFORNIA AVENUE, SOUTH GATE, CALIFORNIA 90280-3075

213-563-9513

The Declarations below are mandated by the State of California under Section 19825 of the Health and Safety Code.

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, California Business and Professions Code: Any City which requires a permit to construct, alter, improve, demolish or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is a licensed contractor pursuant to the provisions of the Contractor's License Law (Ch. 9 (Commencing with Sec. 7000) of Div. 3 of the B. & P. C.) or that he is exempt therefrom and the basis for the alleged exemption. Any violations of Sec. 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work on my principal place of residence, and the structure is not intended or offered for sale (Sec. 7044, B. & P. C.: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, B. & P. C.: The Contractor's License Law does not apply to any owner who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).

☐ I am exempt under Sec. _____, B. & P. C. for this reason:

Date _____ Owner _____

IMPORTANT

Application is hereby made to the Director of Building and Safety for a permit subject to the conditions and restrictions set forth on this application. Each person upon whose behalf this application is made and each person at whose request and for whose benefit work is performed under or pursuant to any permit issued as a result of this application agrees to, and shall, indemnify and hold harmless the City of South Gate, its officers, agents and employees in accordance with the provisions of Title 9, Chapter 9.06, of the City of South Gate Municipal Code.

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure or a certificate of Worker's Compensation Insurance or a certified copy thereof (Sec. 3800, Lab. C.).
CERTIFIED COPY OF INSURANCE IS ON FILE WITH THE DEPARTMENT OF BUILDING AND SAFETY.

Policy No.: WCP10230 F

Insurance Co.: SUPERIOR NOTADOL

Expiration Date: 1-1-91 Applicant: M.H. GRAVES INC

CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.

Date: 9/18/91 Applicant: _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Worker's Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3907, Civ. C.).

Lender's Name: _____

Lender's Address: _____

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class: C-20 License No.: 291731

Date: 9/18/91 Contractor: M.H. GRAVES INC

I agree not to occupy or allow occupancy of any building authorized by this permit until FINAL INSPECTION approval has been received.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City, and State laws relating to the building construction, and hereby authorize representatives of the City to enter upon the above-mentioned property for inspection purposes.

Signature of Owner or Contractor ONLY

Date

HEATING, AIR CONDITIONING, VENTILATING, REFRIGERATION PERMIT

APPLICANT—FILL IN SHADED AREA ONLY

NUMBER	PERMIT FEE	FEE
FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER TO 100,000 BTU	@ 15.00	
FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER OVER 100,000 BTU, BUT NOT OVER 200,000 BTU	@ 20.00	
FLOOR FURNACE, SUSPENDED HEATER, RECESSED WALL HEATER OR FLOOR MOUNTED UNIT	@ 15.00	
1 BOILER OR COMPRESSOR OVER 1 HP OR ABSORPTION SYSTEM TO 100,000 BTU	@ 15.00	15.00
2 BOILER OR COMPRESSOR OVER 1 HP TO 15 HP OR ABSORPTION SYSTEM OVER 100,000 BTU TO 500,000 BTU	@ 25.00	
BOILER OR COMPRESSOR OVER 15 HP TO 30 HP OR ABSORPTION SYSTEM OVER 500,000 BTU TO 1,000,000 BTU	@ 35.00	
BOILER OR COMPRESSOR OVER 30 HP TO 50 HP OR ABSORPTION SYSTEM OVER 1,000,000 BTU TO 1,750,000 BTU	@ 50.00	
BOILER OR COMPRESSOR OVER 50 HP OR ABSORPTION SYSTEM OVER 1,750,000 BTU	@ 75.00	
1 AIR HANDLING UNIT TO 10,000 CUBIC FEET PER MINUTE	@ 10.00	10.00
AIR HANDLING UNIT OVER 10,000 CUBIC FEET PER MINUTE	@ 20.00	
EVAPORATIVE COOLER	@ 10.00	
1 VENTILATOR CONNECTED TO SINGLE DUCT	@ 5.00	5.00
APPLIANCE VENT (SEPARATE)	@ 10.00	
VENTILATION SYSTEM	@ 10.00	
HOOD SERVED BY MECHANICAL EXHAUST	@ 10.00	
REPAIR, ALTERATION, ADDITION TO AND INCLUDING INSTALLATION OF CONTROLS TO ANY APPLIANCE, UNIT OR SYSTEM	@ 15.00	
MISCELLANEOUS		

PERMIT ISSUING FEE 10.00

TOTAL FEE \$40.00

I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL CITY OF SOUTH GATE AND STATE OF CALIFORNIA LAWS REGULATING THE INSTALLATION OF MECHANICAL EQUIPMENT.

☒ I CERTIFY THAT I POSSESS A VALID CONTRACTORS LICENSE FOR THIS TYPE OF WORK AND WILL NOT EMPLOY ANY PERSON IN SUCH A MANNER AS TO VIOLATE THE WORKMANS COMPENSATION LAWS OF CALIFORNIA.

☐ I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

Signature of Owner or Contractor ONLY

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION

CK

CASH

PERMIT VALIDATION

CK

CASH

CITY OF SOUTH GATE

BUILDING DEPARTMENT
8650 CALIFORNIA AVENUE • TELEPHONE (213) 563-9513

PROJECT NO.	541 FIRESTONE PL
PROJECT CROSS ST.	
OWNER	ARNOLD CO.
MAIL ADDRESS	541 FIRESTONE PL
CITY	S.G.
CONTRACTOR	M.H. GRAVES INC
ADDRESS	10620 NICHOLAS BLVD
CITY	S.F.S.
PERMIT NO.	291731
DATE	9/18/91
CLASS NO.	6-01

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH HEATING		
ROUGH AIR CONDITIONING		
ROUGH VENTILATION		
ROUGH REFRIGERATION		
ROUGH PIPING		
DUCTS		
GAS PRESSURE TEST		
MISCELLANEOUS INSPECTION		
-FINAL		

INSPECTOR COPY

ELECTRICAL PERMIT - APPLICATION

CITY OF SOUTH GATE

BUILDING DEPARTMENT

8050 CALIFORNIA AVENUE • TELEPHONE 567-1351

APPLICANT - FILL IN SHADED AREA ONLY

RECEIPT	TOTAL OUTLETS	NO.	EACH	FEE
LIGHT	FIRST 20		\$ 1.00	
SWITCH	ADDTL. OVER 20		.50	
LIGHTING FIXTURES	FIRST 20		.50	
	ADDTL. OVER 20		.50	

5141 Firestone Pl.

5141 Firestone Pl.
Rayo Ave.

RESIDENTIAL ONLY

RANGE ☐ STA. COOKING ☐

CARB. DISPOSAL ☐ WATER HEATER ☐

DISHWASHER ☐ OVEN ☐

CLOTHES DRYER ☐ CLOTHES WASHER ☐

FAN ☐ FURNACE ☐

HEATER ☐ UNIT A/C ☐

HP-KW-KVA-ETC.

MOTORS: OVER NOT OVER H.P.

OWNER Aruco

MAIL ADDRESS 5141 Firestone Pl.

CITY South Gate TEL. NO. 567-1378

CONTRACTOR Blacksten Indust. Elec.

ADDRESS 5005 E. Slauson Ave.

CITY Los Angeles TEL. NO. 773-5005

STATE LICENSE C18 228-378 CITY REG. LIC. NO. 85759

JOB CONSTRUCTION VALUATION \$ 00 LICENSER APPROVAL

MAP NO. 12 GROUP TYPE FIRE ZONE MAX. BOOK 646

PAGE 36

CLASS NO. 3-01 PARCEL 2

SERVICE: 1. 600 VOLTS OR LESS

A. 100 AMPERES OR LESS 12.00

B. 100 TO AND INCL. 25.00

C. 100 TO AND INCL. 35.00

D. OVER 100 AMPERES 50.00

2. OVER 600 VOLTS 50.00

TEMP. CONST. SERVICE 15.00

SUB PANEL 2.00

SWIM POOL - SAUNA 15.00

MISC.

INSPECTION RECORD

Wile ST. PAUL FIRE AVE
MAR 16
EXP. 11-1-80

PERMIT ISSUING FEE 7.00

TOTAL FEE \$ 12.00

APPROVALS

DATE

INSPECTOR'S SIGNATURE

I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL CITY OF SOUTH GATE AND STATE OF CALIFORNIA LAWS REGULATING WIRING.

☒ I CERTIFY THAT I POSSESS A VALID CONTRACTORS LICENSE FOR THIS TYPE OF WORK AND WILL NOT EMPLOY ANY PERSON IN SUCH A MANNER AS TO VIOLATE THE WORKMAN'S COMPENSATION LAWS OF CALIFORNIA.

☐ I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE



CONDUIT

WIRING

FIXTURES

POWER

UTILITY CO. NOTIFIED

FINAL

6-24-80 Mark

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION

CK.

CASH

PERMIT VALIDATION

CK.

CASH

30192 JUN 24 80

12.00

INSPECTION COPY

3250

HEATING, AIR CONDITIONING,
VENTILATING, REFRIGERATION PERMIT

CITY OF SOUTH GATE
BUILDING DEPARTMENT
8850 CALIFORNIA AVENUE • TELEPHONE 567-1231

APPLICANT-FILL IN SHADED AREA ONLY

NUMBER	PERMIT FEES	FEE
	FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER TO 100,000 BTU	\$ 10.00
	FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER OVER 100,000 BTU	\$ 20.00
	FLOOR FURNACE, SUSPENDED HEATER, RECESSED WALL HEATER OR FLOOR MOUNTED UNIT	\$ 10.00
	BOILER OR COMPRESSOR TO 1 HP OR ABSORPTION SYS TO 100,000 BTU	\$ 5.00
	BOILER OR COMPRESSOR OVER 1 HP TO 15 HP OR ABSORPTION SYS OVER 100,000 BTU TO 350,000 BTU	\$ 15.00
	BOILER OR COMPRESSOR OVER 15 HP TO 25 HP OR ABSORPTION SYS OVER 350,000 BTU TO 1,000,000 BTU	\$ 25.00
	BOILER OR COMPRESSOR OVER 25 HP TO 50 HP OR ABSORPTION SYS OVER 1,000,000 BTU TO 1,750,000 BTU	\$ 35.00
	BOILER OR COMPRESSOR OVER 50 HP OR ABSORPTION SYSTEM OVER 1,750,000 BTU	\$ 50.00
	AIR HANDLING UNIT TO 15,000 CUBIC FEET PER MINUTE	\$ 3.00
	AIR HANDLING UNIT OVER 15,000 CUBIC FEET PER MINUTE	\$ 5.00
	EVAPORATIVE COOLER	\$ 7.00
1	VENT. FAN CONNECTED TO SOL. DUCT	\$ 2.00
	APPLIANCE VENT (SEPARATE)	\$ 1.00
	VENTILATION SYSTEM	\$ 3.00
	HOOD SERVED BY MECHANICAL EXHAUST	\$ 3.00
	REPAIR, ALTERATION, ADDITION TO AND INCLUDING INSTALLATION OF CONTROLS TO ANY APPLIANCE, UNIT OR SYSTEM	\$ 5.00
	MISC.	\$ 5.00
PERMIT ISSUING FEE		7.00
TOTAL FEE		\$ 9.00

I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL CITY OF SOUTH GATE AND STATE OF CALIFORNIA LAWS REGULATING THE INSTALLATION OF MECHANICAL EQUIPMENT.

☒ I CERTIFY THAT I POSSESS A VALID CONTRACTORS LICENSE FOR THIS TYPE OF WORK AND WILL NOT EMPLOY ANY PERSON IN SUCH A MANNER AS TO VIOLATE THE WORKMANS COMPENSATION LAWS OF CALIFORNIA.

☐ I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

M. H. Hansen

5141 Firestone Place

BUILDING ADDRESS 5141 Firestone PL

NEAREST CROSS ST. Rayo

OWNER ARNCO

MAIL ADDRESS 5141 Firestone PL

CITY So Gate TEL NO 567 1378

CONTRACTOR W. M. Uer Co

ADDRESS 1919 Doreen

CITY So El Monte TEL NO 4482181

STATE LICENSE 282032 CITY BUI. LIC. NO.

CONSTRUCTION VALUATION \$1000.00 LICENSE APPROVAL

MAP NO. 12 GROUP TYPE FIRE ZONE

CLASS NO. 6-01

Wife U.S. FIDELITY & GUARANTY EXP. 2-1-81

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH HEATING		
ROUGH AIR COND.		
ROUGH VENTILATION		
ROUGH REFRIG.		
ROUGH PIPING		
DUCTS		
GAS PRESSURE TEST		
MISCL. INSPECTION		
FINAL	1-25-80	Mark

INSPECTION COPY

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION

CK.

CASH

PERMIT VALIDATION

CK.

CASH

30207 JUL 24 80

9.00

ELECTRICAL PERMIT - APPLICATION

CITY OF SOUTH GATE

BUILDING DEPARTMENT

5880 CALIFORNIA AVENUE • TELEPHONE 567-1851

1

APPLICANT - FILL IN SHADED AREA ONLY						5141 Piristone Pl.	
RECEIPT	TOTAL OUTLETS	NO.	EACH	FEE			
LIGHT 2	24	FIRST 20	20	700	BUILDING ADDRESS 5141 Piristone Pl.		
SWITCH 10		ADD'L OVER 20	4	60	NEAREST CROSS ST.		
LIGHTING FIXTURES 2		FIRST 20	2	70	OWNER Arnes		
		ADD'L OVER 20			MAIL ADDRESS 5141 Piristone Pl.		
HOUSE: <input type="checkbox"/> STA-COOKING <input type="checkbox"/>					CITY South Gate TEL. NO.		
GARB. DISPOSAL <input type="checkbox"/> WATER HEATER <input type="checkbox"/>					CONTRACTOR Williams Electric		
DISHWASHER <input type="checkbox"/> OVEN <input checked="" type="checkbox"/>					ADDRESS 7088-A State St.		
CLOTHES DRYER <input type="checkbox"/> CLOTHES WASHER <input type="checkbox"/>					CITY Htg Pl. TEL. NO. 565-3462		
KITCHEN FAN <input type="checkbox"/> FURNACE <input type="checkbox"/>					STATE LICENSE 69323 CITY BUS. LIC. NO.		
HEATER <input type="checkbox"/> UNIT A/C <input type="checkbox"/>				1 2.00 200	JOB CONSTRUCTION VALUATION \$		
MOTORS: OVER NOT OVER H.P.					MAP NO. GROUP TYPE FIRE ZONE MAP BOOK		
0 1 9 2.50 18.00					PAGE		
1 5 9 3.00 27.00					CLASS NO. 3-01 PARCEL		
5 20 2 4.00 8.00					INSPECTION RECORD		
20 50 6.00							
50 100 13.00							
100 100 20.00							
NO. TRANS							
NO. LAMPS							
SERVICE: 1. 600 VOLTS OR LESS							
A. 200 AMPERES OR LESS 4.50							
B. 201 TO AND INCLUDING 500 AMPERES 5.00							
C. 501 TO AND INCLUDING 1200 AMPERES 10.00							
D. OVER 1200 AMPERES 15.00							
2. OVER 600 VOLTS 20.00							
TEMP. CONST. SERVICE 2.50							
MISC. Warden - 5 KVA 3.00							
oven 3 P - 5 KW 3.00							
Heat Pump - 26 KW 25 6.50							
Transformer 1 KW 2 2.00 4.00							
PERMIT ISSUING FEE 4.00					APPROVALS DATE INSPECTOR'S SIGNATURE		
TOTAL FEE \$ 83.80					CONDUIT		
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL CITY OF SOUTH GATE AND STATE OF CALIFORNIA LAWS REGULATING WIRING.					WIRING		
<input checked="" type="checkbox"/> I CERTIFY THAT I POSSESS A VALID CONTRACTORS LICENSE FOR THIS TYPE OF WORK AND WILL NOT EMPLOY ANY PERSON IN SUCH A MANNER AS TO VIOLATE THE WORKMANS COMPENSATION LAWS OF CALIFORNIA.					FIXTURES		
<input type="checkbox"/> I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.					POWER		
SIGNATURE OF PERMITTEE [Signature]					UTILITY CO. NOTIFIED		
					FINAL [Signature]		

INSPECTOR COPY

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION

CK.

CASH

PERMIT VALIDATION

OK + CASH

80684 JUL 1 1974

8380 -

ELECTRICAL PERMIT - APPLICATION

CITY OF SOUTH GATE

BUILDING DEPARTMENT

8880 CALIFORNIA AVENUE • TELEPHONE 557-1331

1

APPLICANT - FILL IN SHADED AREA ONLY

RECEIPT	TOTAL OUTLETS	FIRST 20	NO.	EACH	FEE
LIGHT				\$.25	
SWITCH				15	
LIGHTING FIXTURES				25	
				15	
RANGE	<input type="checkbox"/> STA-COOKING				
WASH. DISPOSAL	<input type="checkbox"/> WATER HEATER				
DISHWASHER	<input type="checkbox"/> OVEN				
CLOTHES DRYER	<input type="checkbox"/> CLOTHES WASHER				
KITCHEN FAN	<input type="checkbox"/> FURNACE				
HEATER	<input type="checkbox"/> UNIT A/C			2.00	
MOTOR OVER	HOT OVER	N.P.			
7	0	1	2	2.00	
7	1	5	2	1.00	
7	5	20	1	4.00	
	20	30		6.00	
	50	100		13.00	
	100	100		20.00	
NO. TRANS					
NO. LAMPS					
SERVICE: 1. 600 VOLTS OR LESS					
A. 200 AMPERES OR LESS				2.50	
B. 201 TO AND INCLUDING 400 AMPERES				5.00	
C. 401 TO AND INCLUDING 1200 AMPERES				10.00	
D. OVER 1200 AMPERES				18.00	
2. OVER 600 VOLTS				30.00	
TEMP. CONST. SERVICE				4.00	
MISC.					
Called heater 16 KW 35				4.00	
PERMIT ISSUING FEE				4.00	
TOTAL FEE				\$22.00	
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL CITY OF SOUTH GATE AND STATE OF CALIFORNIA LAWS REGULATING WIRING.					
<input checked="" type="checkbox"/> I CERTIFY THAT I POSSESS A VALID CONTRACTORS LICENSE FOR THIS TYPE OF WORK AND WILL NOT EMPLOY ANY PERSON IN SUCH A MANNER AS TO VIOLATE THE WORKMANS COMPENSATION LAWS OF CALIFORNIA.					
<input type="checkbox"/> I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.					
SIGNATURE OF PERMITTEE <i>M. S. Williams</i>					

5141 Firestone Pl.
5141 Firestone Place
NEAREST CROSS ST.
OWNER Aruco
MAIL ADDRESS 5141 Firestone Place
CITY South Gate TEL. 568/378
CONTRACTOR William S. Slaton
ADDRESS 7088 A State Street
CITY Hightower TEL. 45853469
STATE LICENSE 643723 C/O CITY BUS LIC. NO. 5D839
JOB CONSTRUCTION VALUATION \$1135.40 LICENSE APPROVAL
MAP NO. GROUP TYPE FIRE ZONE MAP BOOK
PAGE
CLASS NO. 2 - 01 PARCEL

INSPECTOR COPY

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING		
FIXTURES		
POWER		
UTILITY CO. NOTIFIED		
FINAL	10/3/74	RWO

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION

CK.

CASH

PERMIT VALIDATION

CK.

CASH

81935 001 874

2200

ELECTRICAL PERMIT - APPLICATION

CITY OF SOUTH GATE

BUILDING DEPARTMENT

8850 CALIFORNIA AVENUE • TELEPHONE 567-1831

1

APPLICANT - FILL IN SHADED AREA ONLY						5141 Firestone Pl.	
RECEIPT	TOTAL OUTLETS	FIRST 20	NO.	CASH	FEE		
LIGHT	3	3	30		1.00	5141 Firestone Place	
SWITCH		ADD'L OVER 20	10			NEAREST CROSS ST.	
LIGHTING FIXTURES	1	FIRST 20	30		3.00	OWNER Aruco	
		ADD'L OVER 20	10			MAIL ADDRESS 5141 Firestone Place	
RANGE	<input type="checkbox"/> STA-COOKING					CITY South Gate TEL. NO. 567-1578	
WASH. DISPOSAL	<input type="checkbox"/> WATER HEATER					CONTRACTOR William Leptino	
DISHWASHER	<input type="checkbox"/> OVER					ADDRESS 7058 1/2 State Street	
CLOTHES DRYER	<input type="checkbox"/> CLOTHES WASHER					CITY Highland TEL. NO. 585-346	
KITCHEN FAN	<input type="checkbox"/> FURNACE					STATE LICENSE 692923 CITY SUB. LIC. NO. 50839	
HEATER	<input type="checkbox"/> UNIT A/C			2.00		JOB CONSTRUCTION \$10500 LICENSE APPROVAL	
MOTOR: OVER	NOT OVER	H.P.				MAP NO. GROUP TYPE FIRE CODE MAP BOOK	
1/2 HP		1/2		2.00	9.00	PAGE	
3/4 HP		3/4		3.00		CLASS NO. 3-21 PARCEL	
1 HP		1		4.00			
2 HP		2		5.00			
3 HP		3		13.00			
4 HP		4		20.00			
5 HP		5					
6 HP		6					
7 HP		7					
8 HP		8					
9 HP		9					
10 HP		10					
11 HP		11					
12 HP		12					
13 HP		13					
14 HP		14					
15 HP		15					
16 HP		16					
17 HP		17					
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24 HP		24					
25 HP		25					
26 HP		26					
27 HP		27					
28 HP		28					
29 HP		29					
30 HP		30					
31 HP		31					
32 HP		32					
33 HP		33					
34 HP		34					
35 HP		35					
36 HP		36					
37 HP		37					
38 HP		38					
39 HP		39					
40 HP		40					
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ELECTRICAL PERMIT - APPLICATION

CITY OF SOUTH GATE

BUILDING DEPARTMENT

8850 CALIFORNIA AVENUE • TELEPHONE 557-1381

APPLICANT - FILL IN SHADED AREA ONLY

RECEIPT: 2	TOTAL OUTLETS	NO.	EACH	FEES	5141 Firestone Place 5141 FIRESTONE PL - NEAREST CROSS ST.		
LIGHT	FIRST 20	3	16	105			
POWER 1	ADD'L OVER 20		16				
LIGHTING FIXTURES	FIRST 20		35				
	ADD'L OVER 20		16				
RANGE	<input type="checkbox"/> STAY COOKING	<input type="checkbox"/>			ORDER ARNICO		
CASE/DISPOSAL	<input type="checkbox"/> WATER HEATER	<input type="checkbox"/>			MAIL ADDRESS SAME		
DISHWASHER	<input type="checkbox"/> OVEN	<input type="checkbox"/>			CITY So GATE TEL. NO.		
CLOTHES DRYER	<input type="checkbox"/> CLOTHES WASHER	<input type="checkbox"/>			CONTRACTOR Economy Elect Serv.		
FAN	<input type="checkbox"/> FURNACE	<input type="checkbox"/>			ADDRESS 415 So. Ynez Ave.		
HEATER	<input type="checkbox"/> UNIT A/C	<input type="checkbox"/>	2.00		CITY Monterey Park TEL. NO. 281-3954		
MOTOR/OVEN	NOT OVER	N.P.			STATE LICENSE 307157 CITY BUL. LIC. NO.		
0	1	2	2.00	4.00	INS. CONSTRUCTION 9 LICENSE APPROVAL		
1	5		3.00		MAP NO. GROUP TYPE FIRE ZONE MAP BOOK		
5	20		4.00		PAGE		
20	50		5.00		CLASS NO. 3 - 01 PARCEL		
50	100		10.00		INSPECTION RECORD		
100			20.00				
NO. YEARS							
NO. LAMPS							
SERVICES: 1. 600 VOLTS OR LESS							
A. 200 AMPERES OR LESS			2.50				
B. 251 TO AND INCLUDING 400 AMPERES			5.00				
C. 401 TO AND INCLUDING 1000 AMPERES			10.00				
D. OVER 1000 AMPERES			15.00				
2. OVER 600 VOLTS			30.00				
TEMP. CONST. SERVICE			2.50				
NEW PARCEL		1	2.00	2.00			
MISC. 30 RW OVEN		1		6.00			
(29 240 VOLTS)							
PERMIT ISSUING FEE			4.00				
TOTAL FEE \$ 17.05 \$ 17.05							
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL CITY OF SOUTH GATE AND STATE OF CALIFORNIA LAWS REGARDING WIRING.					APPROVALS	DATE	INSPECTOR'S SIGNATURE
<input checked="" type="checkbox"/> I CERTIFY THAT I POSSESS A VALID CONTRACTORS LICENSE FOR THIS TYPE OF WORK AND WILL NOT EMPLOY ANY PERSON IN SUCH A MANNER AS TO VIOLATE THE WORKMANSHIP COMPENSATION LAWS OF CALIFORNIA.					CONDUIT		
<input type="checkbox"/> I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.					WIRING		
SIGNATURE OF PERMITTEE <i>[Signature]</i>					FIXTURES		
					POWER		
					UTILITY CO. NOTIFIED		
					FINAL	10/7/75	WVVO

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION

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PERMIT VALIDATION

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INSPECTION COPY

ELECTRICAL PERMIT - APPLICATION

CITY OF SOUTH GATE

BUILDING DEPARTMENT

6880 CALIFORNIA AVENUE • TELEPHONE 567-1931

1

APPLICANT - FILL IN SHADED AREA ONLY

RECEIPT	TOTAL OUTLETS	FIRST CO	NO.	EACH	FEE
LIGHT	13	20	20	4	4.00
SWITCH	3	20	10	3	3.00
LIGHTING FIXTURES	10	10	20	2	2.00
RANGE <input type="checkbox"/> STA-COOKING <input type="checkbox"/> CARS DISPOSAL <input type="checkbox"/> WATER HEATER <input type="checkbox"/> DISHWASHER <input type="checkbox"/> OVEN <input type="checkbox"/> CLOTHES DRYER <input type="checkbox"/> CLOTHES WASHER <input type="checkbox"/> KITCHEN FAN <input type="checkbox"/> FURNACE <input type="checkbox"/> HEATER <input type="checkbox"/>					
MOTORIST OVER NOT OVER N.P. 0 1 1.00 1 3 1.50 3 9 3.00 6 15 2.50 15 30 3.00 2 60 10.00					
NO. TRANS NO. LAURE					
SERVICE: 1,000 VOLTS OR LESS A. 100 AMPERES OR LESS 1.00 B. 101 TO AND INCLUDING 400 AMPERES 3.00 C. 401 TO AND INCLUDING 600 AMPERES 6.00 D. OVER 600 AMPERES 12.00 E. OVER 600 VOLTS 25.00					
TEMP. CONST. SERVICE 3.00					
MISC.					
PERMIT ISSUING FEE 2.00					
TOTAL FEE 30.30					
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL CITY OF SOUTH GATE AND STATE OF CALIFORNIA LAWS REGULATING WIRING. <input checked="" type="checkbox"/> I CERTIFY THAT I POSSESS A VALID CONTRACTORS LICENSE FOR THIS TYPE OF WORK AND WILL NOT EMPLOY ANY PERSON IN SUCH A MANNER AS TO VIOLATE THE WORKMANS COMPENSATION LAWS OF CALIFORNIA. <input type="checkbox"/> I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.					
SIGNATURE OF PERMITTEE R.O. Silfies					
APPROVALS DATE INSPECTOR'S SIGNATURE CONDUIT WIRING FIXTURES POWER UTILITY CO. NOTIFIED FINAL 8-19-67					

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION

CK. M.O. CASH

02975 JUN 5 68

PERMIT VALIDATION

30.30

CK. M.O. - CASH

INSPECTOR COPY

ELECTRICAL PERMIT - APPLICATION

CITY OF SOUTH GATE

BUILDING DEPARTMENT

8890 CALIFORNIA AVENUE • TELEPHONE 957-1331

1

APPLICANT - FILL IN SHADED AREA ONLY

RECEIPT	TOTAL OUTLETS	FIRST 20	NO. EACH	FEES	REMARKS
LIGHT 5	5	20	1	1.00	5141 Firestone Pl.
SWITCH 5	5	20	1	1.00	5141 Firestone Pl.
LIGHTING FIXTURES 5	5	20	1	1.00	R240
RANGE <input type="checkbox"/> STA-COOKING <input type="checkbox"/>					OWNER South Bk Press
SINK DISPOSAL <input type="checkbox"/> WATER HEATER <input type="checkbox"/>					MAIL ADDRESS 5141 Firestone Pl.
DISHWASHER <input type="checkbox"/> OVEN <input type="checkbox"/>					CITY So. Gate TEL. NO.
CLOTHES DRYER <input type="checkbox"/> CLOTHES WASHER <input type="checkbox"/>					CONTRACTOR R.D. Silfies
KITCHEN FAN <input type="checkbox"/> FURNACE <input type="checkbox"/>					ADDRESS 5265 Aldrich Rd.
HEATER <input type="checkbox"/>				1.00	CITY So. Gate TEL. NO. 4066709
MOTOR: OVER NOT OVER H.P.					STATE LICENSE 127843 CITY BUS. LIC. NO.
0 1				1.00	MAP NO. GROUP TYPE FIRE ZONE PROCESSED BY
1 2				1.50	3-01
2 3				2.00	
3 4				2.50	
4 5				3.00	
5 6				3.50	
6 7				4.00	
7 8				4.50	
8 9				5.00	
9 10				5.50	
10 11				6.00	
11 12				6.50	
12 13				7.00	
13 14				7.50	
14 15				8.00	
15 16				8.50	
16 17				9.00	
17 18				9.50	
18 19				10.00	
19 20				10.50	
20 21				11.00	
21 22				11.50	
22 23				12.00	
23 24				12.50	
24 25				13.00	
25 26				13.50	
26 27				14.00	
27 28				14.50	
28 29				15.00	
29 30				15.50	
30 31				16.00	
31 32				16.50	
32 33				17.00	
33 34				17.50	
34 35				18.00	
35 36				18.50	
36 37				19.00	
37 38				19.50	
38 39				20.00	
39 40				20.50	
40 41				21.00	
41 42				21.50	
42 43				22.00	
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44 45				23.00	
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57 58				29.50	
58 59				30.00	
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62 63				32.00	
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68 69				35.00	
69 70				35.50	
70 71				36.00	
71 72				36.50	
72 73				37.00	
73 74				37.50	
74 75				38.00	
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76 77				39.00	
77 78				39.50	
78 79				40.00	
79 80				40.50	
80 81				41.00	
81 82				41.50	
82 83				42.00	
83 84				42.50	
84 85				43.00	
85 86				43.50	
86 87				44.00	
87 88				44.50	
88 89				45.00	
89 90				45.50	
90 91				46.00	
91 92				46.50	
92 93				47.00	
93 94				47.50	
94 95				48.00	
95 96				48.50	
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134 135				68.00	
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137 138				69.50	
138 139				70.00	
139 140				70.50	
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141 142				71.50	
142 143				72.00	
143 144				72.50	
144 145				73.00	
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146 147				74.00	
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218 219				110.00	
219 220				110.50	
220 221				111.00	
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222 223				112.00	
223 224				112.50	
224 225				113.00	
225 226				113.50	
226 227				114.00	
227 228					

CITY OF SOUTH GATE

ENDING DEPARTING

8880 CALIFORNIA AVENUE • TELEPHONE 567-1331

APPLICANT - FILL IN SHADED AREA ONLY

RECEIPT		TOTAL OUTLETS		NO.		EACH		PER	
LIGHT	}	FIRST 20		\$.35					
SWITCH		ADDITIONAL 20		.15					
LIGHTING FIXTURES	}	TOTAL FIXTURES	FIRST 20		.35				
		ADDITIONAL OVER 20		.15					
RANGE	<input type="checkbox"/>	STA+EDDING	<input type="checkbox"/>						
CASE-DISPOSAL	<input type="checkbox"/>	WATER HEATER	<input type="checkbox"/>						
DISHWASHER	<input type="checkbox"/>	OVEN	<input type="checkbox"/>						
CLOTHES DRYER	<input type="checkbox"/>	CLOTHES WASHER	<input type="checkbox"/>						
FAN	<input type="checkbox"/>	PURCHASE	<input type="checkbox"/>						
HEATER	<input type="checkbox"/>	UNIT A/C	<input type="checkbox"/>		2.00				
MOTORIST OVER		NOT OVER	P.W.						
		0	1		2.00				
		1	2		3.00		6.00		
		2	30		4.50				
		20	50	20.00	13.00				
		50	100		13.00				
		100			27.00				
SIGNAL		NO. TRANS							
		NO. LAMPS							
SERVICE: 1, 600 VOLTS OR LESS									
		A. 200 AMPERES OR LESS			2.50				
		B. 201 TO AND INCLUDING 200 AMPERES			3.00				
		C. 201 TO AND INCLUDING 100 AMPERES			10.00				
		D. OVER 100 AMPERES			15.00				
		2. OVER 600 VOLTS			30.00				
TEMP. CONST. SERVICE					2.50				
SUB PANEL					2.00				
MISC.									
PERMIT ISSUING FEE					4.00				
TOTAL FEE					\$ 32.00				
I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND DESIRE TO COMPLY WITH ALL CITY OF SOUTH GATE AND STATE OF CALIFORNIA LAWS REGARDING WIRING.									
<input checked="" type="checkbox"/>	I CERTIFY THAT I POSSESS A VALID CONTRACTORS LICENSE FOR THIS TYPE OF WORK AND WILL NOT EMPLOY ANY PERSON IN SUCH A MANNER AS TO VIOLATE THE WORKMANSHIP COMPENSATION LAWS OF CALIFORNIA.								
<input type="checkbox"/>	I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.								
SIGNATURE OF PERMITTEE					<div> <div>APPROVALS</div> <div>DATE</div> <div>INSPECTOR'S SIGNATURE</div> </div>				
<div> <div>CONDUIT</div> <div>WIRING</div> <div>FIXTURES</div> <div>POWER</div> <div>UTILITY CO. NOTIFIED</div> <div>FINAL</div> </div>					<div> <div>ON</div> <div>6-22-78</div> <div>Chando</div> </div>				

INSPECTION COPY

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED

PLAN CHECK VALIDATION

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CASH

PERMIT VALIDATION

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ELECTRICAL PERMIT - APPLICATION

CITY OF SOUTH GATE

BUILDING DEPARTMENT

8650 CALIFORNIA AVENUE • TELEPHONE 597-1331

APPLICANT - FILL IN SHADED AREA ONLY

RECEIPT	TOTAL OUTLETS	FIRST 20	ADD'L OVER 20	FEE	REMARKS
1	1	20	0	3.50	5141 Firestone Pl
2	2	20	0	7.00	5141 Firestone Place
3	3	20	0	10.50	Atlantic Blvd
4	4	20	0	14.00	OWNER: ARNCO
5	5	20	0	17.50	MAIL ADDRESS: 5141 Firestone Pl.
6	6	20	0	21.00	CITY: South Gate TEL. NO. 822-5282
7	7	20	0	24.50	CONTRACTOR: Blackston Industrial Elect
8	8	20	0	28.00	ADDRESS: 5005 E. Blansson Ave.
9	9	20	0	31.50	LOS ANGELES, TEL. NO. 773-5005
10	10	20	0	35.00	STATE LICENSE: 010 228-378 CITY BLDG. LIC. NO. 72571
11	11	20	0	38.50	CONSTRUCTION FEE: \$ 1400.00 LICENSE APPROVAL
12	12	20	0	42.00	CLASS NO. 3 - 01
13	13	20	0	45.50	MAP BOOK
14	14	20	0	49.00	PAGE
15	15	20	0	52.50	PARCEL
16	16	20	0	56.00	INSPECTION RECORD 11-1-78
17	17	20	0	59.50	
18	18	20	0	63.00	
19	19	20	0	66.50	
20	20	20	0	70.00	
21	21	20	0	73.50	
22	22	20	0	77.00	
23	23	20	0	80.50	
24	24	20	0	84.00	
25	25	20	0	87.50	
26	26	20	0	91.00	
27	27	20	0	94.50	
28	28	20	0	98.00	
29	29	20	0	101.50	
30	30	20	0	105.00	
31	31	20	0	108.50	
32	32	20	0	112.00	
33	33	20	0	115.50	
34	34	20	0	119.00	
35	35	20	0	122.50	
36	36	20	0	126.00	
37	37	20	0	129.50	
38	38	20	0	133.00	
39	39	20	0	136.50	
40	40	20	0	140.00	
41	41	20	0	143.50	
42	42	20	0	147.00	
43	43	20	0	150.50	
44	44	20	0	154.00	
45	45	20	0	157.50	
46	46	20	0	161.00	
47	47	20	0	164.50	
48	48	20	0	168.00	
49	49	20	0	171.50	
50	50	20	0	175.00	
51	51	20	0	178.50	
52	52	20	0	182.00	
53	53	20	0	185.50	
54	54	20	0	189.00	
55	55	20	0	192.50	
56	56	20	0	196.00	
57	57	20	0	199.50	
58	58	20	0	203.00	
59	59	20	0	206.50	
60	60	20	0	210.00	
61	61	20	0	213.50	
62	62	20	0	217.00	
63	63	20	0	220.50	
64	64	20	0	224.00	
65	65	20	0	227.50	
66	66	20	0	231.00	
67	67	20	0	234.50	
68	68	20	0	238.00	
69	69	20	0	241.50	
70	70	20	0	245.00	
71	71	20	0	248.50	
72	72	20	0	252.00	
73	73	20	0	255.50	
74	74	20	0	259.00	
75	75	20	0	262.50	
76	76	20	0	266.00	
77	77	20	0	269.50	
78	78	20	0	273.00	
79	79	20	0	276.50	
80	80	20	0	280.00	
81	81	20	0	283.50	
82	82	20	0	287.00	
83	83	20	0	290.50	
84	84	20	0	294.00	
85	85	20	0	297.50	
86	86	20	0	301.00	
87	87	20	0	304.50	
88	88	20	0	308.00	
89	89	20	0	311.50	
90	90	20	0	315.00	
91	91	20	0	318.50	
92	92	20	0	322.00	
93	93	20	0	325.50	
94	94	20	0	329.00	
95	95	20	0	332.50	
96	96	20	0	336.00	
97	97	20	0	339.50	
98	98	20	0	343.00	
99	99	20	0	346.50	
100	100	20	0	350.00	

INSPECTION COPY

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION

CK.

CASH

PERMIT VALIDATION

CK

CASH

05917 162778

13.35 -

Post Office Box 4699
Compton, California 90224
435-1121

14.22

December 16, 1976

Arnco
5141 Firestone Place
South Gate, California 90280

Attention: Mr. Harry Moreno

RE: CUTOVER TO NEW UNDERGROUND

Gentlemen:

When you are ready to plan your new underground service, please call me so that I can assist you. As you know, the new service must be approved by both the City of South Gate and the Edison Company.

Sincerely,



C. F. RAHN
Customer Service Planner

CFR:llr
cc: City of South Gate
Mr. Root

HISTORY
9/14/95 TO FIRE DEPT.

CITY OF SOUTH GATE
DEPARTMENT OF BUILDING AND SAFETY
Code Enforcement Division
8650 California Avenue
South Gate, CA 90280 • (213) 563-9558

NUMBER: 8996

REPORT CODE: 5/13
LOG DATE: 8-28-95



**COMPLAINT FORM
COMPLIED**

*** PLEASE PRINT ***

DATE: 8/28/95

AREA: 3

TAKEN BY: R. YERA ☐ Phone ☐ Counter ☐ Mail ☒ Other: FIELD OFF.

ASSIGNED TO: R. YERA DATE: 8/28/95

LOCATION OF COMPLAINT: 5141 FIRESTONE PL.
(Property Address)

DESCRIPTION OF COMPLAINT AND/OR VIOLATION: LAND SCAPE NEEDS TO
RE-SEED.

OWNER(S) OF RECORD: Howard Sheldon Co TR

MAILING ADDRESS: 5820 S. Cornina Ave. L.A. 90056
(If different from above.)

INSPECTION RESULTS - DATE: TIME: CONDUCTED BY:

8/30/95 A 15 DAY NOTICE WAS ISSUED TO THE ABOVE ADDRESS
SO THAT THEY CAN IMPROVE ON THE LAND SCAPING.
9/12/95 PROPERTY OWNERS CUT DOWN ALL OF THE WEEDS

COMPLIED

COMPLIED ☒ YES ☐ NO DATE: 9/12/95 REFER TO CITY PROSECUTOR ☐ DATE:

ACTION REQUESTED

SEND LETTER ☐ FOR ABATEMENT IN DAYS.

FILE COMPLAINT ☐ OTHER ☐

DATED PHOTOS ATTACHED ☐ YES ☐ NO COPY OF NOTICES ATTACHED ☐ YES ☐ NO

DATE REFERRED TO SUPERVISOR: SUBMITTED BY:

APPROVED BY: TITLE:

SUBSTANDARD NOTICE

CITY OF SOUTH GATE DEPARTMENT OF BUILDING AND SAFETY, 8650 CALIFORNIA AVENUE, SOUTH GATE, CA 90280

OWNER ARNCO / JOE NEGREY		TELEPHONE		PROPERTY ADDRESS	
OWNER ADDRESS 5141 FIRESTONE PL.				TENANT'S NAME	
CITY & STATE SOUTH GATE CO.		ZIP CODE 90280		MAILING ADDRESS	
APPROVED USE	OCCUPANCY	PRESENT USE	OCCUPANCY	CITY & STATE	ZIP CODE
ZONE	DESCRIPTION OF BUILDING/PROPERTY			STORIES	

PARA OBTENER TRADUCCION EN ESPAÑOL DE ESTA ORDEN, FAVOR DE LLAMAR AL (213)563-9549 ENTRE LAS 8:00AM Y 5:00PM.

PURSUANT TO THE PROVISIONS OF TITLE 9, BUILDING CHAPTER 9.48, BUILDING AND PROPERTY REHABILITATION, SECTION 9.48.030 SUBSTANDARD PROPERTY AND 9.48.020 SUBSTANDARD BUILDING, YOU ARE HEREBY NOTIFIED THAT THE ABOVE-DESCRIBED BUILDING(S)/PROPERTY HAS BEEN INSPECTED AND BECAUSE OF CODE VIOLATIONS "MARKED" BELOW, DETERMINED TO BE A SUBSTANDARD BUILDING(S)/PROPERTY AS DEFINED IN ORDINANCE #1562.

YOU ARE HEREBY ORDERED TO SECURE ALL REQUIRED PERMITS AND BEGIN THE NECESSARY WORK TO ELIMINATE THESE CODE VIOLATIONS WITHIN 15 DAYS FROM THE DATE OF THIS NOTICE.

COMPLIED

[] REPAIRABLE* [] REMOVAL ORDERED* [] REMOVAL RECOMMENDED* [] BLDG VACANT & UNINHABITABLE
[] BLDG ORDERED IMMEDIATELY VACATED [] PLANS REQUIRED TO REPAIR BLDG* [] ABATEMENT REQUIRED*
* A PERMIT IS REQUIRED BEFORE REPAIR OR REMOVAL IS STARTED

PRESENT THIS NOTICE WHEN APPLYING FOR A PERMIT.

9.48.020 SUBSTANDARD BUILDING

A. INADEQUATE SANITATION

- ___ 1. LACK OF HOT & COLD WATER
- ___ 2. LACK OF NATURAL LIGHT & VENTILATION
- ___ 3. ROOM & SPACE DIMENSIONS
- ___ 4. DAMPNES OF HABITABLE ROOMS
- ___ 5. PUBLIC HEALTH

B. STRUCTURAL HAZARD

- ___ 1. DETERIORATED FOUNDATIONS
- ___ 2. INADEQUATE FLOORING AND/OR
- ___ 3. INADEQUATE VERTICAL SUPPORTS
- ___ 4. DETERIORATED CEILINGS AND/OR
- ___ 5. DEFECTIVE FIREPLACE AND/OR

C. INADEQUATE OR HAZARDOUS WIRING

- ___ 1. LACK OF OUTLETS
- ___ 2. MAINTENANCE AND CONDITION OF ELECTRICAL SYSTEM

D. INADEQUATE OR FAULTY PLUMBING

- ___ 1. LACK OF PLUMBING FIXTURES SYSTEM

E. INADEQUATE OR FAULTY MECHANICAL EQUIPMENT

- ___ 1. NO HEAT IN DWELLING
- ___ 2. LACK OF VENTILATING EQUIPMENT
- ___ 3. MAINTENANCE AND CONDITION OF MECHANICAL SYSTEM

F. WEATHER PROTECTION

- ___ 1. LACK OF EFFECTIVE ROOF COVERING
- ___ 2. LACK OF EFFECTIVE WALL COVERING
- ___ 3. BROKEN WINDOWS AND DOORS

G. FAULTY MATERIALS OF CONSTRUCTION

- ___ 1. MAINTENANCE CONDITIONS HAZARDOUS

H. HAZARDOUS OR UNSANITARY PREMISES

- ___ 1. WEEDS, RATS, JUNK, STAGNANT WATER
- ___ 2. FIRE, HEALTH, AND OTHER SAFETY HAZARDS

I. INADEQUATE MAINTENANCE

J. INADEQUATE EXITS

K. FIRE HAZARDS

L. INADEQUATE FIRE PROTECTION

M. IMPROPER OCCUPANCY

- ___ 1. GARAGE CONVERSION / RUMPUS ROOM CONVERSION / ILLEGAL DIVISION OF DWELLING / ENCLOSED PATIO / CONVERTED STORAGE ROOM / LAUNDRY ROOM
[] \$75.00 RECONVERSION FEE
[] ACCESSORY ROOM AGREEMENT REQUESTED
REMOVE: BATHROOM; KITCHEN; BEDS; DRYWALL; PARTITIONS; COMBUSTIBLE FLOOR COVERINGS; UNPERMITTED ELECTRICAL / PLUMBING LINES TO SOURCE

N. ABANDONED AN UNFINISHED BUILDING

O. UNPAINTED BUILDING

- ___ 1. CRACKED, CHIPPED, OR FADED

P. BROKEN GLASS

9.48.030 SUBSTANDARD PROPERTY

A. OVERGROWN VEGETATION

- ___ 1. SIDE YARD / FRONT YARD / BACKYARD

B. DEAD TREES, WEEDS, AND DEBRIS

C. MOBILE EQUIPMENT PARKED ON YARD

- ___ 1. TRUCKS / TRAILERS / CAMPERS / BOATS

D. INOPERATIVE OR ABANDONED VEHICLES

E. ATTRACTIVE NUISANCES

- ___ 1. BROKEN EQUIPMENT
- ___ 2. NEGLECTED EQUIPMENT

F. BROKEN AND DISCARDED FURNITURE

G. CLOTHESLINE IN FRONT YARD AREA

H. GARBAGE CANS STORED IN YARD

- ___ 1. FRONT / SIDE

I. DEBRIS STORED IN YARD

- ___ 1. PACKING BOXES

J. NEGLECT OF PREMISES

- ___ 1. TO CAUSE DETRIMENTAL EFFECT ON NEIGHBORHOOD

K. MAINTENANCE OF PREMISES

L. DETRIMENTAL PROPERTY

- ___ 1. SAME AS A - B - C - D - E - F - G - H

M. ANACRONISTIC SIGNS

- ___ 1. SIGNS MAINTAINED ON A PREMISES WHICH ADVERTISE A USE, PRODUCT OR SERVICE THAT IS NO LONGER OFFERED ON THE PROPERTY.

N. MAINTAINING GRAFFITI ON ANY STRUCTURE FOR PERIOD LONGER THAN TEN (10) DAYS.

9.48.040 CRIMINAL PENALTIES FOR VIOLATION.

Any person, firm, company, or corporation owning, operating, leasing or otherwise maintaining substandard property or substandard buildings, or otherwise violating any of the provisions of this Chapter shall be guilty of a misdemeanor and each such person, firm, company, or corporation shall be deemed guilty of a separate offense for each and every day or portion thereof during which any violation of any other provisions of said Code is committed, continued, or permitted, and upon conviction thereof shall be punishable by a fine of One Thousand (\$1,000.00) Dollars, or six (6) months in the County Jail of the County of Los Angeles, or both such fine and imprisonment.

COMMENTS:

PLEASE MAINTAIN YOUR LAND SCAPE AT ALL TIMES.

COMPLIED

A \$45.00 REINSPECTION FEE WILL APPLY FOR NON - COMPLIANCE []

SPECIAL INVESTIGATION REQUIRED [] YES [] NO

PERMITS REQUIRED: [] BUILDING [] PLUMBING [] ELECTRICAL [] MECHANICAL LIC. CONTRACTOR REQUIRED [] YES [] NO

INSPECTOR'S NAME RAFAEL VERA	BADGE # 110	INSPECTOR'S SIGNATURE <i>Rafael Vera</i>	TELEPHONE 563-9546	DATE 8/22/95
--	-----------------------	---	------------------------------	------------------------

FOR CONSULTATION REGARDING THIS NOTICE, OR IF ASSISTANCE IS NEEDED IN SECURING A PERMIT, THE INSPECTOR MAY BE PERSONALLY CONTACTED OR REACHED AT (213)563-9549 MONDAY THRU THURSDAY FROM 8:00AM TO 9:00AM. FOR GENERAL INFORMATION, PLEASE CALL BETWEEN 8:00AM AND 5:00PM.

APN : 6216-036-012 USE : LIGHT MANUFACTURING/PRINTING
OWNRS : SHELDON HOWARD CO TR/ANGEL, L AND B TRS ANGEL T PHONE :
SITE : 5141 FIRESTONE BL+ SOUTHW GATE CA 90280 CENSUS: 5361.004
MAIL : **Personal Matters / Ex. 6** 90056 ZONE : SGM3*
PG-GRD: (old) 59-D2 (new) 705-F3 T/B/L : 143//8
LEGAL :
ASSD : \$286,241 TXAREA: 668 SALEDT: SALEAM: UNAVAIL
LAND : \$124,258 TAXAMT: \$4,573.88 DOC# : LENDER:
%IMPRV: 56% TXSTAT: CURRENT TITLE : 1STLN :
OWNSHP: EXEMPT: \$/SQFT: +ADDL :
LAST TRANS W/O \$: 11/10/92 #2088808 PREVDT: PREVAM: UNAVAIL
YRBLT : 1952 LOTSZ :
#UNITS: 1 USABLE: #STORY: FIREPL: HTCOOL:
SQR/FT: 23721 DIMENS: STRUCT: #GARSP:
ROOMS : POOL : ROOF : GARTYP:
BEDRMS: FOUNDN: VIEW : ADDTNS:
BTHRMS: EXTERI: REMHOU: REMKIT:

CITY OF SOUTH GATE
DEPARTMENT OF BUILDING AND SAFETY
COMPLAINT FORM

TO CODE ENFORCEMENT/BUILDING INSPECTION

DATE 5-26-87

FROM _____

COMPLAINT/SUBJECT _____

LOCATION 5141 Iverson place

ARNCO CO

COMPLAINT: trash, weeds East side

COMPLIED

ACTION TAKEN: 5/26 issue notice

BY [Signature]

DATE 6/9/87

Distribution:

WHITE—Department Files

CANARY—Circulation

PINK—Code Enforcement

GOLDENROD—Packet

BUILDING PERMIT - APPLICATION

CITY OF SOUTH GATE

BUILDING DEPARTMENT

2650 CALIFORNIA AVENUE • TELEPHONE 567-1331

APPLICANT - FILL IN SHADED AREA ONLY

BUILDING ADDRESS 5141 E Finestone Pl.		BUILDING ADDRESS 5141 Finestone Pl.	
LOT NO. FOR OF CLEMENTE		NEAREST CROSS STREET Rayo Ave	
TRACT TRACT	LEGAL DESCRIPTION ATTACHED 0	MAP NO. 12	GROUP F2
TYPE OF LOT	NO. OF BLDGS. NOW ON LOT	TYPE IV	FIRE ZONE 3
USE OF EXISTING BLDG.		STATISTICAL CLASSIFICATION	
		CLASS NO. 1-09	DWELL UNITS —
OWNER South Park Press		ZONE H3	
ADDRESS 5141 E Finestone Pl.		SPECIAL CONDITIONS	
CITY South Gate	TEL. NO. 564 3321	BLDG. SET BACK	YARD
CONTRACTOR B+B Const. Co.		FRONT P.L.	HWY.
ADDRESS 1911 W Redondo Blvd.		SIDE P.L.	STREET NAME
CITY Gardena	TEL. NO. 321-5871	REAR P.L.	EXISTING WIDTH
STATE LICENSE NO. 156 230	CITY SUR. LIC. NO.	PLANNING DEPT. APPROVAL	
DESCRIPTION OF WORK		ENGINEERING DEPT. APPROVAL	
<input checked="" type="checkbox"/> NEW <input type="checkbox"/> ADD <input type="checkbox"/> MOVE <input type="checkbox"/> DEMOLISH <input type="checkbox"/> ALTER <input type="checkbox"/> REPAIR <input type="checkbox"/> BRACING <input type="checkbox"/> OTHER		DATE	
SIZE 34'-0" x 93'-0"	NO. ROOMS N/A	DATE	
EXT. WALL COVERING N/A	INT. WALL COVERING	INSPECTOR'S SIGNATURE	
PROPOSED USE OF STRUCTURE Canopy over Existing Loading Zone	ROOF COVERING	DATE 1-13-70	
VALUATION \$ 7000.00		UNDERFLOOR JOISTS AND SIRDERS	
I HAVE CAREFULLY READ AND EXAMINED THIS APPLICATION AND FIND THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF THE LAWS AND ORDINANCES GOVERNING BUILDING CONSTRUCTION WILL BE COMPLIED WITH. NO PERSON WILL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIF. I AGREE NOT TO OCCUPY OR ALLOW OCCUPANCY OF ANY BUILDING AUTHORIZED BY THIS PERMIT UNTIL FINAL BUILDING INSPECTION APPROVAL HAS BEEN RECEIVED.		FURNACE: LOCATION GAS VENT, DUCTS	
SIGNATURE OF OWNER OR AUTHORIZED AGENT George W. Wilson's		MASONRY	
ADDRESS		FRAMING	
		HEAT AND/OR AIR CONDITIONING	
		OCCUPANCY	
		SPECIAL (OTHER)	
		HOUSE NUMBER CORRECT AND POSTED	
		FINAL APPROVAL 1-30-70	

R.C. FEE \$17.00

PMT. FEE \$35.00

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION

(CK) M.O. CASH

PERMIT VALIDATION

CK. M.O. (CASH)

04000 DEC 7 69

48993 DEC 1969

35.00

INSPECTOR COPY

BUILDING PERMIT-APPLICATION

CITY OF SOUTH GATE

BUILDING DEPARTMENT

8650 CALIFORNIA AVENUE • TELEPHONE 567-1331

APPLICANT - FILL IN SHADED AREA ONLY

BUILDING ADDRESS 5141 FIRESTONE PL		BUILDING ADDRESS 5141 Firestone Pl		NEAREST CROSS STREET Rayo		PD 6	
LOT NO. Port of Clemente		MAP NO. 12 B2 II		GROUP 3		FIRE ZONE 3	
TRACT Tract		LEGAL DESCRIPTION ATTACHED <input type="checkbox"/>		STATISTICAL CLASSIFICATION		MAPBOOK 6.216	
SIZE OF LOT		NO. OF BLDGS. NOW ON LOT		CLASS NO. 1-09		PAGE 36	
USE OF EXISTING BLDG.		ZONE M3		SPECIAL CONDITIONS Robert W. Krump		PARCEL 2	
OWNER ARNCO		PLANNING DEPT. APPROVAL		DATE		ST CODE 240	
ADDRESS 5141 FIRESTONE PL		ENGINEERING DEPT. APPROVAL		DATE			
CITY So Gate		LICENSE APPROVAL		DATE			
CONTRACTOR W Miller Co		APPROVALS		DATE		INSPECTOR'S SIGNATURE	
ADDRESS 1919 DOREEN		FOUNDATION, LOCATION, FORMS, MATERIALS					
CITY So El Monte		UNDERFLOOR JOISTS AND GIRDERS					
STATE LICENSE NO. 282032		MASONRY					
CITY BUREAU LIC. NO.		STEEL					
DESCRIPTION OF WORK		FURNACE/A/C LOCATION, VENT. DUCTS					
<input type="checkbox"/> NEW <input type="checkbox"/> ALTER <input type="checkbox"/> MOVE <input type="checkbox"/> GRADING		FRAMING					
<input type="checkbox"/> ADD <input type="checkbox"/> REPAIR <input type="checkbox"/> DEMOLISH <input type="checkbox"/> OTHER		LATH INT.					
SIZE SQ. FT. NO. ROOMS NO. STORIES		LATH EXT.					
EXT. WALL COVERING INT. WALL COVERING ROOF COVERING							
PROPOSED WORK TO BE DONE INSTALL							
Filter Paint Spray							
Booth 8W x 9D x 7H							
VALUATION \$/1000 10.00							
SIGNATURE OF APPLICANT McKellame							
I HAVE CAREFULLY READ AND EXAMINED THIS APPLICATION AND FIND THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF THE LAWS AND ORDINANCES GOVERNING BUILDING CONSTRUCTION WILL BE COMPLIED WITH. NO PERSON WILL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIF. I AGREE NOT TO OCCUPY OR ALLOW OCCUPANCY OF ANY BUILDING AUTHORIZED BY THIS PERMIT UNTIL FINAL BUILDING INSPECTION APPROVAL HAS BEEN RECEIVED.							
SIGNATURE OF OWNER OR AUTHORIZED AGENT		OCCUPANCY					
ADDRESS		HOUSE NUMBER CORRECT AND POSTED					
		FINAL APPROVAL		6-17-80		Mark	
P.C. FEE \$6.00		PMT. FEE \$10.00		+ \$7.00 =		17.00	

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION

CK

CASH

PERMIT VALIDATION

CK

CASH

28930 MAY 30 70

6.50 B-

28931 MAY 30 70

17.00 -

INSPECTOR COPY

BUILDING PERMIT - APPLICATION

CITY OF SOUTH GATE

BUILDING DEPARTMENT

1550 CALIFORNIA AVENUE • TELEPHONE 567-1331

APPLICANT - FILL IN SHADED AREA ONLY

BUILDING ADDRESS 5141 FIRESTONE PLACE	
LOT NO. FOR. OF CLEMENTS BLOCK	
TRACT TRACT	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT
USE OF EXISTING BLDG. STARB	
OWNER MEYERWEB PRESS	
ADDRESS SANIR	
CITY SOUTH GATE	TEL. NO.
CONTRACTOR LONG BEACH NRBW	
ADDRESS 2020 WANDERLANT	
CITY LONG BEACH	TEL. NO. 4327013
STATE LICENSE NO. 21602	CITY BUS. LIC. NO. 35490
DESCRIPTION OF WORK	
<input type="checkbox"/> NEW <input type="checkbox"/> ADD	<input type="checkbox"/> MOVE <input type="checkbox"/> DEMOLISH
<input type="checkbox"/> ALTER <input type="checkbox"/> REPAIR	<input type="checkbox"/> GRADING <input type="checkbox"/> OTHER
SIZE	SQ. FT. NO. ROOMS NO. STORIES
EXT. WALL COVERING	INT. WALL COVERING ROOF COVERING
PROPOSED WORK TO BE DONE WALL SIGN PLASTER, 4'x19'7" ON FRONT OF BLDG.	
VALUATION \$ 500.00	
I HAVE CAREFULLY READ AND EXAMINED THIS APPLICATION AND FIND THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF THE LAWS AND ORDINANCES GOVERNING BUILDING CONSTRUCTION WILL BE COMPLIED WITH. NO PERSON WILL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIF. I AGREE NOT TO OCCUPY OR ALLOW OCCUPANCY OF ANY BUILDING AUTHORIZED BY THIS PERMIT UNTIL FINAL BUILDING INSPECTION APPROVAL HAS BEEN RECEIVED.	
SIGNATURE OF OWNER OR AUTHORIZED AGENT <i>Marmir. Sen</i>	
ADDRESS	

BUILDING ADDRESS 5141 Firestone pl.	
NEAREST CROSS STREET Rayo. Ave P.D. 6	
MAP NO. 12	GROUP F2
TYPE IV	FIRE ZONE 3
STATISTICAL CLASSIFICATION	
CLASS NO. 1-23	DWELL UNITS -
ZONE M-3	
SPECIAL CONDITIONS St. Code 240	
PLANNING DEPT. APPROVAL	DATE
ENGINEERING DEPT. APPROVAL	DATE
LICENSE APPROVAL	
APPROVALS	DATE
INSPECTOR'S SIGNATURE	
FOUNDATION: LOCATION FORMS, MATERIALS	
UNDERFLOOR JOISTS AND BIRDERS	
MASONRY	
STEEL	
FURNACE/AC LOCATION, VENT. DUCTS	
FRAMING	
LATH INT.	
LATH EXT.	
OCCUPANCY	
HOUSE NUMBER CORRECT AND POSTED	
FINAL APPROVAL 3-19-71 Feb	

INSPECTOR COPY

P.C. FEE \$ 2.50	PMT. FEE \$ 5.00
-------------------------	-------------------------

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION	CK.	CASH	PERMIT VALIDATION	CK.	CASH
52557 JAN 23 71		250 8-	52558 JAN 23 71		500 7-

ELECTRICAL PERMIT - APPLICATION

CITY OF SOUTH GATE

BUILDING DEPARTMENT

8550 CALIFORNIA AVENUE • TELEPHONE 567-1331

APPLICANT - FILL IN SHADED AREA ONLY

RECEIPT	TOTAL OUTLETS	FIRST 20	NO.	EACH	RECEIPT
LIGHT				\$.25	5741 Firestone Place
SWITCH		ADDITIONAL OVER 20		.10	BUILDING ADDRESS 5741 FIRE STONE PLACE
LIGHTING FIXTURES		FIRST 20		.20	NEAREST CROSS ST.
		ADDITIONAL OVER 20		.10	
RANGE	<input type="checkbox"/> STA-COOKING				OWNER METROWABA PRESS
CARB. DISPOSAL	<input type="checkbox"/> WATER HEATER				MAIL ADDRESS 3 AMR
DISHWASHER	<input type="checkbox"/> OVEN				CITY SOUTH GATE TEL. NO.
CLOTHES DRYER	<input type="checkbox"/> CLOTHES WASHER				CONTRACTOR LONG BEACH NGBN
KITCHEN FAN	<input type="checkbox"/> FURNACE				ADDRESS 3020 W ANAHEIM
HEATER	<input type="checkbox"/> UNIT A/C			1.00	CITY LONG BEACH TEL. NO. 4327013
MOTORS OVER	NOT OVER	H.P.			STATE LICENSE 211602 CITY BUS LIC. NO. 35495
0	1			1.05	INS. CONSTRUCTION REGISTRATION \$ 5.00
1	2			1.80	LICENSE APPROVAL
2	3			2.05	MAP NO. GROUP TYPE FIRE ZONE MAP BOOK
3	4			2.30	PAGE
4	5			2.55	PARCEL
5	6			2.80	
6	7			3.05	
7	8			3.30	
8	9			3.55	
9	10			3.80	
10	11			4.05	
11	12			4.30	
12	13			4.55	
13	14			4.80	
14	15			5.05	
15	16			5.30	
16	17			5.55	
17	18			5.80	
18	19			6.05	
19	20			6.30	
20	21			6.55	
21	22			6.80	
22	23			7.05	
23	24			7.30	
24	25			7.55	
25	26			7.80	
26	27			8.05	
27	28			8.30	
28	29			8.55	
29	30			8.80	
30	31			9.05	
31	32			9.30	
32	33			9.55	
33	34			9.80	
34	35			10.05	
35	36			10.30	
36	37			10.55	
37	38			10.80	
38	39			11.05	
39	40			11.30	
40	41			11.55	
41	42			11.80	
42	43			12.05	
43	44			12.30	
44	45			12.55	
45	46			12.80	
46	47			13.05	
47	48			13.30	
48	49			13.55	
49	50			13.80	
50	51			14.05	
51	52			14.30	
52	53			14.55	
53	54			14.80	
54	55			15.05	
55	56			15.30	
56	57			15.55	
57	58			15.80	
58	59			16.05	
59	60			16.30	
60	61			16.55	
61	62			16.80	
62	63			17.05	
63	64			17.30	
64	65			17.55	
65	66			17.80	
66	67			18.05	
67	68			18.30	
68	69			18.55	
69	70			18.80	
70	71			19.05	
71	72			19.30	
72	73			19.55	
73	74			19.80	
74	75			20.05	
75	76			20.30	
76	77			20.55	
77	78			20.80	
78	79			21.05	
79	80			21.30	
80	81			21.55	
81	82			21.80	
82	83			22.05	
83	84			22.30	
84	85			22.55	
85	86			22.80	
86	87			23.05	
87	88			23.30	
88	89			23.55	
89	90			23.80	
90	91			24.05	
91	92			24.30	
92	93			24.55	
93	94			24.80	
94	95			25.05	
95	96			25.30	
96	97			25.55	
97	98			25.80	
98	99			26.05	
99	100			26.30	

INSPECTOR COPY

THIS PERMIT DOES NOT BECOME VALID UNTIL FEES ARE PAID AND RECEIPT IS ACKNOWLEDGED IN SPACE PROVIDED.

PLAN CHECK VALIDATION

CK.

CASH

PERMIT VALIDATION

CK.

CASH

52559 JAN 23 1971

5.00

CITY OF SOUTH GATE
DEPARTMENT OF BUILDING AND SAFETY
COMPLAINT FORM

TO: Patrol / Inspector

DATE: 4/30/92

LOCATION OF COMPLAINT: 5141 Firestone Place

TAKEN BY: B.K. / Sowell

NATURE OF COMPLAINT: U.B.C. 301(a)

Working without permit

INSPECTION RESULTS: 10 day Notice 8-28-91 Interior Remodel

Permit obtained 9-3-91 **COMPLIED**
#8664B

DATE: 5-1-92

DATE: _____

COMPLIED: ☒ YES ☐ NO

SENT TO CITY PROSECUTOR: ☐ YES ☐ NO

COPY DISTRIBUTION: White—Dept. Files; Canary—Circulation; Pink—Code Enf.

CITY of SOUTH GATE

Department of Building and Safety

NOTICE

Job
Address

5141 FIRESTONE PL

Owner

Stop All Work

Please be advised that our inspection of
your property on 8/28/91 revealed the
following violation of our Municipal Build-
ing Code. 321 & 4136

Working without a permit

You have until 9/10/91 (10 days) in which
to correct these violations before legal ac-
tion may be taken. Please contact the
undersigned at 563-9 , before this
time to advise of your corrective actions,
and to provide for a convenient follow-up in-
spection time. INTERIA PERIOD

DATE

8/28/91

INSPECTOR

HO [Signature]

Inspector's Office Hours 8 to 9:30 A.M.

CITY of SOUTH GATE
8650 CALIFORNIA AVENUE
Telephone: 563-9513

CITY OF SOUTH GATE
DEPARTMENT OF BUILDING AND SAFETY
Code Enforcement Division
8650 California Avenue
South Gate, CA 90280 • [213] 563-9558

NUMBER: 18361

COMPLAINT FORM

REPORT CODE: 5-B
LOG DATE: 4-28-97



COMPLIED

DATE: 4/27/97

AREA: 4

*** PLEASE PRINT ***

TAKEN BY: JALIN ☐ Phone ☐ Counter ☐ Mail ☒ Other: W/END Patrol

ASSIGNED TO: J. J. DATE: 4/27/97

LOCATION OF COMPLAINT: 5141 FIRESTONE PL. (ARUNCO)
(Property Address)

DESCRIPTION OF COMPLAINT AND/OR VIOLATION: Weeds on Rays side
(high dry)

OWNER(S) OF RECORD:

MAILING ADDRESS:
(If different from above.)

INSPECTION RESULTS -	DATE:	TIME:	CONDUCTED BY:
5-1-97 VIOLATION WAS VERIFIED, will MAIL NOTICE.	RT.	6:55 AM	
5-23-97 WEEDS WERE REMOVED FROM PREMISES.	RT.		

COMPLIED R.T.

COMPLIED ☒ YES ☐ NO DATE: 5-23-97 REFER TO CITY PROSECUTOR ☐ DATE:

ACTION REQUESTED

SEND LETTER ☐ FOR ABATEMENT IN _____ DAYS.
FILE COMPLAINT ☐ OTHER ☐
DATED PHOTOS ATTACHED ☐ YES ☐ NO COPY OF NOTICES ATTACHED ☐ YES ☒ NO
DATE REFERRED TO SUPERVISOR: _____ SUBMITTED BY: _____
APPROVED BY: _____ TITLE: _____

APN	6216-036-012	USE	LIGHT MANUFACTURING/PRINTING		
OWNRS	SHELDON HOWARD CO TR/ANGEL L & B TRS ANGEL TRU		PHONE		
SITE	5141 FIRESTONE PL. SOUTH GATE CA	90280	CENSUS	5361.004	
MAIL	Personal Matters / Ex. 6		ZONE	SGM3	
PG-GRD	(old) 55-02 (new) 705-F3	90056	T/B/L	143//8	
LEGAL					
ASSD	\$289,418	TXAREA	668	SALEAM	UNAVAIL
LAND	\$125,637	TAXAMT	\$4,842.76	LENDER	
%IMPRV	56%	TXSTAT	CURRENT	1STLN	
OWNSHP		EXEMPT		+ADDL	
LAST TRANS W/O \$	11/10/92 #2088808	PREVDT		PREVAM	UNAVAIL
YRBLT	1952	ARCHIT			
#UNITS	1	#STORY		FIREPL	HTCOOL
SQR/FT	23721	STRUCT		#GARSP	
ROOMS		ROOF		GARTYP	
BEDRMS		VIEW		ADDTNS	
BTHRMS		REMHOU		REMKIT	

04-29-97 12:29 RCVD

9.48.030

STANDARD PROPERTY NOTICE

18361

CITY OF SOUTH GATE DEPARTMENT OF BUILDING AND SAFETY, 8650 CALIFORNIA AVENUE, SOUTH GATE, CA 90280

OWNER SHELDON HOWARD CO TR.		TENANT'S NAME	
OWNER'S ADDRESS Personal Matters / Ex. 6		PROPERTY ADDRESS 5141 FIRESTONE BLVD.	
CITY & ADDRESS LOS ANGELES CA	ZIP CODE 90056	TENANT'S PHONE	PROP. OWNERS PHONE

PARA OBTENER TRADUCCION EN ESPAÑOL DE ESTA ORDEN, FAVOR DE LLAMAR AL (213) 563-9558 ENTRE LAS 8:00 AM Y 5:00 PM.

PURSUANT TO THE PROVISIONS OF TITLE 9, BUILDING CHAPTER 9.48, BUILDING AND PROPERTY REHABILITATION, SECTION 9.48.030 SUBSTANDARD PROPERTY, YOU ARE HEREBY NOTIFIED THAT THE ABOVE DESCRIBED BUILDING(S)/PROPERTY HAS BEEN INSPECTED AND BECAUSE OF CODE VIOLATIONS INDICATED BELOW, DETERMINED TO BE A SUBSTANDARD BUILDING(S)/PROPERTY AS DEFINED IN ORDINANCE #1562.

YOU ARE HEREBY ORDERED TO ELIMINATE THESE CODE VIOLATIONS WITHIN _____ DAYS FROM THE DATE OF THIS NOTICE AND OBTAIN ANY REQUIRED PERMITS IF NECESSARY. CALL FOR A FINAL INSPECTION UPON COMPLETION OF ALL NOTED VIOLATION BELOW.

A. OVERGROWN VEGETATION

1. SIDE YARD/FRONT YARD/BACK YARD

H. DEAD TREES, WEEDS, AND DEBRIS

C. MOBILE EQUIPMENT PARKED ON YARD

1. TRUCKS / TRAILERS /
CAMPER / BOATS / AUTOSD. INOPERATIVE OR ABANDONED
MOTOR VEHICLES AND/OR PARTS
THEREOF

E. ATTRACTIVE NUISANCES

1. ABANDONED AND BROKEN
EQUIPMENT
2. NEGLECTED EQUIPMENTF. BROKEN OR DISCARDED
FURNITURE AND HOUSEHOLD
EQUIPMENT IN YARDSG. CLOTHESLINE IN FRONT YARD
AREAH. GARBAGE CANS STORED IN
YARD

1. FRONT / SIDE

I. PACKING BOXES OR OTHER DEBRIS
STORED IN YARD

J. NEGLECT OF PREMISES

1. TO SPITE NEIGHBORS
2. TO INFLUENCE ZONE CHANGES,
GRANTING OF EXCEPTIONS,
VARIANCES OR SPECIAL USE
PERMITS.
3. TO CAUSE DETRIMENTAL EFFECT
UPON NEARBY PROPERTY OR
PROPERTY VALUES.K. MAINTENANCE OF PREMISES IN
SUCH CONDITION AS TO BE
DETRIMENTAL TO PUBLIC HEALTH,
SAFETY OR GENERAL WELFARE OR
IN SUCH MANNER AS TO
CONSTITUTE A PUBLIC NUISANCE.L. PROPERTY INCLUDING BUT NOT
LIMITED TO BUILDING EXTERIORS
WHICH ARE MAINTAINED IN A
CONDITION OF NEGLECTED REPAIR
OR IN SUCH CONDITION OF
DETERIORATION OR DISPAIR THAT
THE SAME CAUSES MATERIAL
DIMINUTION OF THE PROPERTYVALUES OF SURROUNDING
PROPERTIES OR IS MATERIALLY
DETRIMENTAL TO PROXIMAL
PROPERTIES AND IMPROVEMENTS.1. LUMBER, JUNK, TRASH AND
DEBRIS.
2. ABANDONED, DISCARDED OR
UNUSED OBJECTS OF EQUIPMENT
SUCH AS AUTOMOBILES,
FURNITURE, STOVES,
REFRIGERATORS, FREEZERS, CANS
OR CONTAINERS.
3. STAGNANT WATER OR
EXCAVATION.
4. ANY DEVICE, DECORATION,
DESIGN, FENCE, STRUCTURE,
CLOTHESLINE OR VEGETATION
WHICH IS UNSIGHTLY BY REASON
OF ITS CONDITION OR ITS
INAPPROPRIATE LOCATION.

M. ANACRONISTIC SIGNS

1. SIGNS MAINTAINED ON A
PREMISES WHICH ADVERTISE A
USE, PRODUCT OR SERVICE THAT
IS NO LONGER OFFERED ON THE
PROPERTYN. MAINTAINING GRAFFITI ON ANY STRUCTURE
FOR PERIOD LONGER THAN TEN (10) DAYS

COMPLIED

9.48.040 CRIMINAL PENALTIES FOR VIOLATION

Any person, firm, company, or corporation owning, operating, leasing or otherwise maintaining substandard property or substandard buildings, or otherwise violating any of the provisions of this Chapter shall be guilty of a misdemeanor and each such person, firm, company, or corporation shall be deemed guilty of a separate offense for each and every day or portion thereof during which any violation of any other provisions of said Code is committed, continued, or permitted, and upon conviction thereof shall be punishable by a fine of One Thousand (\$1,000) Dollars, or six (6) months in the County Jail of the County of Los Angeles, or both such fine and imprisonment.

COMMENTS: **PLEASE REMOVE DRY WEEDS LOCATED ON EAST
SIDE OF BUILDING FACING RAYO.**

THANK YOU.

INSPECTOR'S / CODE ENFORCEMENT OFFICER'S NAME R. Trejo	BADGE # 117	INSPECTOR'S / CODE ENFORCEMENT OFFICER'S SIGNATURE R. Trejo	TELEPHONE (213) 563-9518	DATE 5-5-97
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FOR CONSULTATION REGARDING THIS NOTICE, OR IF ASSISTANCE IS NEEDED IN OBTAINING A PERMIT, THE INSPECTOR / CODE ENFORCEMENT OFFICER MAY BE PERSONALLY CONTACTED OR REACHED AT (213) 563-9558 MONDAY THRU THURSDAY FROM 8:00 AM TO 9:00 AM. FOR GENERAL INFORMATION, PLEASE CALL BETWEEN 8:00 AM AND 5:00 PM.



4983 Firestone Blvd.
South Gate, Calif. 90280
(213) 567 1378

April 22, 1974

Leslie D. Root
Director of Building Inspections
City of South Gate
8650 California Ave.
South Gate, Calif. 90280

Dear Mr. Root

In regards to the awning portion on the west side of the building on the property at 5141 Firestone Place, which we intend to occupy, this area will be used only for normal shipping and receiving operations and will not be used for any type of storage.

Sincerely,

A handwritten signature in cursive script that reads 'Roger E. Cude'.

Roger E. Cude Sec-Tres.
ARNCO

REC:ht



City of South Gate

8650 CALIFORNIA AVENUE

SOUTH GATE, CALIFORNIA 90280

FIRE DEPARTMENT 567-6811

OFFICE OF THE FIRE CHIEF
FIRE DEPARTMENT
8917 STATE STREET
LORN A. WILKE

April 19, 1974

Arnco Co.
4983 Firestone Place
South Gate, California 90280

Gentlemen:

During an inspection of the property at 5141 Firestone Place for the intended occupancy of Arnco Co., this office observed the awning portion on the west side of the building was not sprinklered.

In the opinion of the Fire Department, this has violated the intent of the sprinkler system for the building. For this reason, the awning portion will have to be sprinklered or removed from the building before occupancy.

Sincerely,

Lorn A. Wilke, Fire Chief

I. A. Langton, Inspector
Fire Prevention Bureau
South Gate Fire Department

IAL/cb

cc: Howard Sheldon & Lewis Angel
Personal Matters / Ex. 6
Los Angeles, California 90056

Republic Corporation
9601 Wilshire Blvd.
Beverly Hills, California 90210

Leslie D. Root
Director of Building Inspections
City of South Gate



Electric, Inc.
Electrical Contractor

4747 Firestone Boulevard
South Gate, California 90280
(213) 563-1517
Fax (213) 563-0792

June 12, 1995

Certificate of Compliance
for Electrical Inspection

To Whom it may concern:

A qualified electrician employed by this firm has inspected the electrical system of the property located at:

5141 Firestone Place

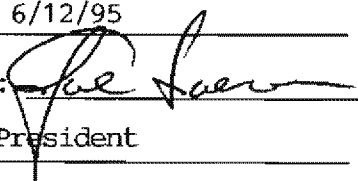
South Gate, CA 90280

This inspection reveals that this electrical connection completed is in good working condition.

I certify that I am authorized to sign this certification on behalf of JFL Electric, Inc. and that, by the signature hereinafter made, Joe Loera is duly bound under the terms and conditions of the certification.

I further certify that I have no interest, present or prospective, in the property.

Dated: 6/12/95

Signature: 

Title: President

CITY OF SOUTH GATE 1951

Housing Department

Street No. 5141 Firestone Place

Lot Por. of Clements Tract Tract

Owner Mutual Plastic Mold

Bldg. Contractor Unnamed

Building Permit No. 29281

Date Issued Aug. 16, 1951

Value \$35,000.00

Purpose Mfg. bldg.

Material

Gas Furnace Permit No.

Remarks Permit Expired - Renewed at
1/2 Fee Feb 21, 1952 See 1952 file

PERMIT FOR	WHEN ISSUED	CONTRACTOR	FIRST INSPT.	FINAL INSPT.	EX. INSPT. NO.	DATE INSPT.	FEEB
FOUNDATIONS FORMS INSPT.							
WIRING							
FIXTURES							
PLUMBING							
GAS PIPE							
CESPOOL OR SEWER CONNECTION							
PLASTERING							
BUILDING O.K.							

CITY OF SOUTH GATE

1952

Housing Department

Street No. 5141 Firestone Blace

Lot Portion of Clements Tract Tract

Owner Mutual Plastic Mold Co.

Bldg. Contractor M. L. Smart

Building Permit No. 30160

Date Issued May 26, 1952

Value \$1000.00

Purpose Loading dock & truck
ramp for bldg. under const.

Material

Gas Furnace Permit No.

Remarks

PERMIT FOR	WHEN ISSUED	NO.	CONTRACTOR	FIRST INSPT.	FINAL INSPT.	EX. INS. PMT.	DATE INSPT.	FEES	
FOUNDATIONS FORMS INSPT.				4/13/52					
WIRING									
FIXTURES									
PLUMBING									
GAS PIPE									
CESSPOOL OR SEWER CONNECTION									
PLASTERING									
BUILDING D. K.									

CITY OF SOUTH GATE 1952

Housing Department

Street No. 5141 Firestone Place

Lot Por. of Clements Tr. Tract

Owner Mutual Plastic Mold

Bldg. Contractor C. G. Millhouse

Building Permit No. 30628

Date Issued Oct. 16, 1952

Value \$14,000.00

Purpose 50 x 125' addn. to

Material

existing Mfg. Plant (as per

Gas Furnace Permit No.

plans on file)

Remarks

PERMIT FOR	WHEN ISSUED	N	CONTRACTOR	FIRST INSPT.	FINAL INSPT.	EX. INS. PMT.	DATE INSPT.	FEES	
FOUNDATIONS FORMS INSPT.				1st 12/15/52 1st 1/5/53 plaster					
WIRING	1/19/53	26521	B + G Elec.	x x x	1/5/53			3	40
FIXTURES									
PLUMBING									
GAS PIPE									
CESSPOOL OR SEWER CONNECTION									
PLASTERING									

BUILDING D. K.

12-15-52 Ing

